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2005

Town of
Freedom, New Hampshire



Trout Pond Town Forest

Annual Reports
2005

Did you know...

The year 2006 brings cause for celebration to the Town of Freedom!

*June 16, 2006 marks our
fine town's 175th anniversary
of its succession
from the Town of Effingham.*

*In memory of
Donald R. Banks*

Annual Reports **2005**

Town Officers

Town of
Freedom New Hampshire

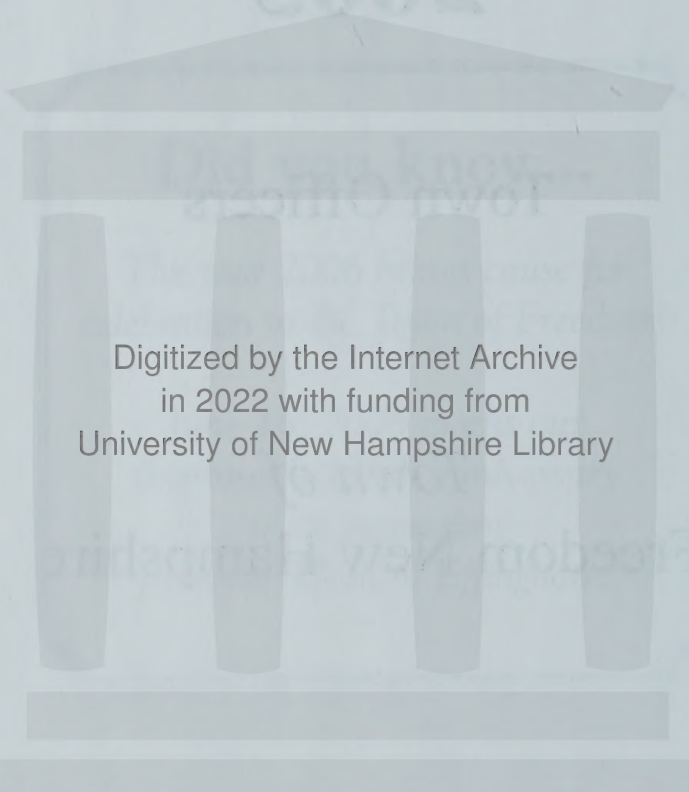
1924-2005

*Don was a longtime Freedom resident
who served Freedom in many capacities,
including Planning Board member.*

For The Fiscal Year Ending December 31, 2005
Vital Statistics for 2005

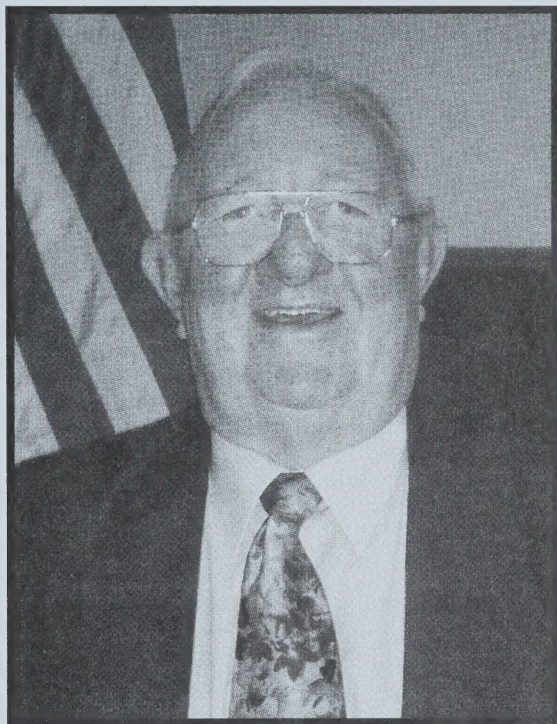
Town of Freedom

Annual Reports
2005



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*In memory of
Donald R. Banks*



1924 - 2005

*Don was a longtime Freedom resident
who served Freedom in many capacities,
including Planning Board member,
as Town Moderator for several years
and also served as the
Treasurer for Carroll County.*

TABLE OF CONTENTS

| | |
|--|-------|
| Appropriations - Statement of | 28-29 |
| Balance Sheet - December 31, 2005 | 41 |
| Budget 2006..... | 23-24 |
| Combined Balance Sheet | 42-43 |
| Combined Statement of Revenues | 43-44 |
| Debt Amortization Schedule | 46 |
| Detailed Revenue Report..... | 25 |
| <i>Departmental Annual Reports</i> | |
| Auditor's Report..... | 53-54 |
| Building Code | 70 |
| Conservation Commission | 72-73 |
| Fire/Rescue Department | 64 |
| Fire Warden & State Forest Ranger..... | 65 |
| Old Home Week..... | 76 |
| Parks & Recreation | 77 |
| Planning Board | 68 |
| Police | 67 |
| Road Agent..... | 74-75 |
| Selectmen..... | 63 |
| Tax Collector | 48-49 |
| Town Clerk | 47 |
| Town Treasurer..... | 51-52 |
| Zoning Board of Adjustment..... | 69 |
| Zoning Officer..... | 71 |
| Freedom Public Library Report | 60-62 |
| Medstar ALS, Inc. | 66 |
| Ossipee Lake Dam Authority's Report | 78 |
| Payroll | 55 |
| Property Tax Abatements..... | 50 |
| Property Valuation Inventory Schedule..... | 26 |
| School District Liability | 40 |
| Special Revenue Funds | 45 |

| | |
|---|-------|
| Statement of Expenditures | 30-35 |
| Tax Anticipation Notes | 40 |
| Tax Rate Computation | 36 |
| Town Employees | 56 |
| Town Meeting - March 8, 2005 | 3-14 |
| Town Meeting - March 14, 2006 | 15-22 |
| Town Meeting - Rules of Procedure | 2 |
| Town Officers | 1 |
| Town Owned Equipment in Excess of \$1,000 | 37-38 |
| Town Owned Property Schedule | 39 |
| Trust Funds Report | 79-82 |
| Utility Summary | 27 |
| Vendors - Major Service Suppliers | 57-59 |
| Vital Statistics | 83-86 |

TOWN OFFICERS

Moderator: Donald G. Johnson, 2007

Town Clerk

A. Elizabeth Priebe, 2007

Treasurer

Eric Bossidy, 2007

Trustee of Trust Funds

Patricia McCoy, 2006

Paul Wheeler, 2007

Sue Brown, 2008

Conservation Commission

Susan Hoople, 2006

Jim Clemons, 2006

Beth Earle, 2006

John Hogan, 2006

Kathie Gove, 2007

Kenneth Gove, Alt.

Planning Board

Ralph Kazanjian, 2006

Donald Silke, 2006

Geraldine Lippincott, 2007

Charles Brooks, 2007

Brian Hampton, 2008

Peter Schiller, 2008

Leslie Babb, Sel. Rep.

Paul Dorian, Alternate

Fire Chief/Forest Fire Warden

Gene Doe, Jr.

Police Chief

Charles Pearson

Administrative Assistant

Karen Hatch

Town Buildings Custodian/

Transfer Station Operator

Justin Brooks

Road Agent

Scott Brooks, 2007

Zoning Officer

Ned Hatfield

Building Inspector

Paul Dorian

Selectmen

Leslie Babb, 2008

James Breslin, 2007

Donna Cupka, 2006

Town Forest Advisory Board

Beth Earle, 2006

Chuck Depew, 2006

Les Babb, 2006

Rob Hatch, 2007

Peter Schiller, 2008

Kathie Gove, 2008

Steve Jones, 2008

Tax Collector

Thomas Kondrat, 2005

Library Trustees

Joan Grossman, 2006

Joyce Silke, 2007

Charles Depew, 2008

Zoning Board of Adjustment

Scott Lees, 2008

Craig Niler, 2006

Neal Boyle, 2007

Karl Ogren, 2007

Richard Thornton, 2008

Howard Bouvé, Jr., Alt.

Paul Wheeler, Alt.

Frank Seabury, Alt.

Ron Champagne, Alt.

William Stoops, Alt.

Safety Officer

Brenda Presby

Emergency Management Director - Paul Dorian

Supervisors of the Checklist

Albert Godfrey, 2006; Patricia McCoy, 2008; Daniel Brooks, 2010

Cemetery Trustees

Elizabeth Godfrey, 2006; Paul Wheeler, 2007; David Carlson, 2008

RULES OF PROCEDURE

According to RSA 40, the Town Moderator determines the procedures to be used in Town Meetings. The Moderator determines the rules without regard to parliamentary or other procedural rules. The voters can overturn the Moderator's rules at any time, however. A motion to overturn the Moderator's rules, or establish new rules, will always take precedence to other business which is already "on the floor".

So that you will know the ground rules by which we are maintaining order, these procedural rules are announced to you ahead of time.

- The Moderator will read each article in its entirety before that article is considered.
- There can be no discussion until there has been a motion under the article. (usually the first motion is to approve the article as it appears on the warrant)
- All motions must be seconded by a different individual.
- Discussion will only take place after a motion has been moved and seconded.
- All discussion must take place only when called upon by the Moderator. You must have permission from the Moderator before you can speak.
- When the Moderator recognizes you, standup, speak out loudly and announce your name before proceeding with your comments.
- If you want to change a portion of a motion, you can do so by making an amendment. We will consider only one move to amend at any given time. When discussion regarding an amendment comes to a conclusion, the amendment will be voted upon. If the amendment passes we will then continue considering the original motion as it has now been amended. If the amendment fails, we will return to considering the motion in its form prior to the motion to amend.
- A secret written ballot will be used on any article when requested by any 5 voters in writing (RSA 40:4-a).
- A vote will be re-tabulated by secret written ballot when requested in writing or orally by only 7 voters (RSA 40:40b). This action must be requested before we have already moved onto the next item of business.

One final word of advice from your Moderator: If you want to get action from the Town Meeting, you have to make a motion. It's okay to get up and ask a question or make a comment (as long as it's relevant to what's on the table), but if you want the Town Meeting to discuss and vote on your idea, you have to get it on the table with a motion. Let's work together to have a successful and efficient meeting.

Thank you
Donald Johnson, Moderator

TOWN MEETING - MARCH 8, 2005

WARRANT - MINUTES

Town meeting and the election of officers were both held on Tuesday, March 8, 2005, commencing at 9:00 a.m. at the Freedom Town Hall.

The Moderator, Donald Johnson, explained the procedures to the election workers downstairs at the Town Hall, then opened the polls for voting. Those present were: Alice Haslett, Ballot Clerk, Beth Earle, Assistant Moderator, James Brown, Gatekeeper, Rochelle Brooks, Deputy Town Clerk and Libby Priebe, Town Clerk. The Supervisors of the Checklist were also present: Patricia McCoy, Daniel Brooks and Albert Godfrey.

Mr. Johnson then proceeded upstairs to open the deliberative portion of Town Meeting. He explained the rules of procedure and noted they are published in the front of the Town Report, and then he introduced the officials seated at the table: John Krebs, Les Babb and Jim Breslin, Selectmen; Peter Hastings, Town Counsel, and Libby Priebe, Town Clerk. After the Pledge of Allegiance to the Flag, and a moment of silence in honor of Merton Sargent, Mr. Johnson commenced the meeting with the reading of the Warrant:

To the inhabitants of the Town of Freedom in the County of Carroll in said state, qualified to vote in Town Affairs:

You are hereby notified that the Annual Town Meeting of the Town of Freedom will be held at the Freedom Town Hall on Tuesday, the 8th day of March 2005 at 9:00 o'clock in the forenoon to act upon the following subjects.

There will be voting by Official Ballot for the election of Town Officers and all other articles requiring vote by Official Ballot. The polls open at 9:00 a.m. and close at 7:00 p.m. unless there is a vote to keep the polls open to a later hour. The ballots will be counted after the polls close at 7:00 p.m.

All other articles will be presented, discussed and acted upon beginning at 9:00 a.m. at the Freedom Town Hall.

Mr. Johnson read Article 1 and noted that it was being voted on downstairs by official ballot. For the purposes of these minutes, the results are included herewith.

ARTICLE 1: (To vote by Official Ballot)

To choose all necessary Town Officers for the ensuing year.

TOWN OFFICES:

| | | |
|---|--------------------------|-----------|
| Selectman - three (03) years: | Leslie R. Babb | 166 votes |
| | Ed Reed | 1 vote |
| | Larry Foss | 1 vote |
| | Betty Godfrey | 1 vote |

Leslie R. Babb declared the winner.

| | | |
|---|--------------------------|-----------|
| Tax Collector - three (03) years: | Thomas Kondrat | 174 votes |
| | Libby Priebe | 1 vote |
| | Jim Breslin | 1 vote |

Thomas Kondrat declared the winner.

Trustee of the Trust Funds -three (03) years:

Sue A. Brown174 votes

Sue A. Brown declared the winner.

Cemetery Trustee - three (03) years: Dave Carlson3 votes
Charles Gibbs3 votes
Pat McCoy2 votes
Dick Goff2 votes
Dan Spears2 votes
Dorothy Brooks2 votes
Karl Ogren1 vote
Beverly Grant1 vote
Karen Babb1 vote
Andy Drummond1 vote
Chris McGarvey1 vote
Ernest Day, Jr.1 vote
Ernest Day, Sr.1 vote
Bill Stoops1 vote
Bill Cook1 vote
R. Brooks1 vote
Paul Wheeler1 vote
Lee Allison1 vote
Sue Brown1 vote
Fred Watson1 vote
Elizabeth Godfrey4 votes*

(*Note: Elizabeth Godfrey is already a Cemetery Trustee)

A winner was not declared.

At the time of the writing of these minutes, Dave Carlson has been appointed to this position by the Selectmen. (Mr. Gibbs and Mr. Carlson were both contacted by the Selectmen.)

Library Trustee - three (03) years: Charles G. Depew171 votes
Pat McCoy2 votes
Elizabeth Rhymer1 vote

Charles G. Depew was declared the winner.

Planning Board Members - three (03) years - vote for two:

Brian Hampton150 votes
Peter W. Schiller162 votes
Paul Dorian2 votes
Dave Buswell1 vote
Ron Champagne1 vote
Gene Doe, Jr.1 vote
Dick Goff1 vote

Brian Hampton and Peter W. Schiller were declared the winners.

Town Auditor - one (01) year: Ernest Day, Sr. 12 votes
Tom Kondrat 3 votes
Peter Kondrat 1 vote
Jen Meers 1 vote
Alan Grant 1 vote
Chris McGarvey 1 vote
Don Welch 1 vote
Jim Breslin 1 vote

Ernest Day, Sr. was declared the winner.

SCHOOL OFFICERS:

Moderator, School District - one (01) year: . . . Donald G. Johnson . . . 180 votes
Dick Goff 1 vote

Donald G. Johnson declared the winner.

School Auditor - one (01) year: Thomas Z. Kondrat . . . 179 votes
Pat Hatfield 1 vote

Thomas Z. Kondrat declared the winner.

Clerk of School District - one (01) year: Carol Stansell 10 votes
Sue Brown 2 votes
Susan Douglass 1 vote
Lee Allison 1 vote
Missy Bishop 1 vote
Bev Grant 1 vote
Kim Cyr 1 vote
Homer Smith 1 vote
Ralph Kazanjian 1 vote
Pat Hatfield 1 vote
Kris Niiler 1 vote
Rochelle Brooks 1 vote
Chuck Depew 1 vote
Karen Hemeon 1 vote
Betty Godfrey 1 vote
Libby Priebe 1 vote

Carol Stansell was declared the winner.

School Board Member - three (03) years: . . . Ingrid D. Dewitt 159 votes
Cindy Davis 2 votes
Pat McCoy 1 vote
Lisa Charette 1 vote
Jane Davidson 1 vote

Ingrid D. Dewitt declared the winner.

The Moderator then proceeded with the reading of Articles 2 through 8, explaining that these are official written ballot articles being voted on downstairs. In each case, the articles were explained and discussion followed. For the benefit of these minutes, the election results are included herein:

ARTICLE 2: (To be voted by Official Ballot)

To see whether or not the Town will vote to adopt Amendment #1 as proposed by the Freedom Planning Board to the Town Zoning Ordinance which amends Article 3; Section 304.3 which would allow tourist homes in the Rural Residential District by special exception of the Zoning Board of Adjustment provided the conditions of Article 8, Section 801 are met.

Recommended by the Freedom Planning Board 3-1-0

102 Yes

79 No

The article passed.

ARTICLE 3: (To be voted by Official Ballot)

To see whether or not the Town will vote to adopt Amendment #2 as proposed by the Freedom Planning Board to the Town Zoning Ordinance which amends Article 4; Section 410 (which governs Utilities and Communication Deliveries), by adding a provision which would require all communication and utility pedestals to be a minimum of 25 feet from the edge of the traveled way.

Recommended by the Freedom Planning Board 7-0-0

152 Yes

32 No

The Article passed.

ARTICLE 4: (To be voted by Official Ballot)

To see whether or not the Town will vote to adopt Amendment #3 as proposed by the Freedom Planning Board to the Town Zoning Ordinance which amends Article 3; Section 309(B) to clarify that a vehicle maintained primarily for hire cannot exceed a Gross Vehicle Weight of 12 tons in the residential zone.

Recommended by the Freedom Planning Board 5-2-0

140 Yes

44 No

The Article passed.

ARTICLE 5: (To be voted on by Official Ballot)

To see whether or not the Town will vote to adopt Amendment #4 as proposed by the Freedom Planning Board to the Town Zoning Ordinance which amends Article 17; Section 1702 by adding the following definition "Bump Out: An integral part of a trailer; factory installed".

Recommended by the Freedom Planning Board 7-0-0

160 Yes

20 No

The Article passed.

ARTICLE 6: (To be voted on by Official Ballot)

To see whether or not the Town will vote to adopt Amendment #5 as proposed by the Freedom Planning Board to the Town Building Code Ordinance which amends Article I (General Provisions), Section 2 (Establishment of a Building Inspector) to permit the Building Inspector to enforce the provisions of the State Building Code (RSA 155-A), which took effect on September 14, 2003. If this article fails, the State Fire Marshall's Office will enforce the State Building Code pursuant to RSA 155-A, VII and all commercial building permits will have to be submitted to the State of New Hampshire for review.

Recommended by the Freedom Planning Board 7-0-0

162 Yes

15 No

The Article passed.

ARTICLE 7: (To be voted on by Official Ballot)

To see whether or not the Town will vote to adopt Amendment #6 as proposed by the Freedom Planning Board to the Town Building Code Ordinance which amends Article II (Construction Regulations) Section 1 (Adopted National Codes), to adopt the “International Residential Codes 2003”, which applies to 1 and 2 family dwellings.

Recommended by the Freedom Planning Board 7-0-0

166 Yes

15 No

The Article passed.

ARTICLE 8: (To be voted on by Official Ballot)

Are you in favor of discontinuing the office of elected Town Auditor?

Recommended by the Board of Selectmen 3-0

If this Article is voted favorably, the audit of all the Town’s fiscal matters will be performed by a professional auditing person or firm engaged from time to time by the Board of Selectmen.

124 Yes

57 No

The Article passed.

ARTICLE 9:

To see if the Town will vote to raise and appropriate the following sums of money (FY 2005), totaling \$1,499,170.00:

MOTION: Les Babb

SECONDED: Justin Brooks

The Moderator started to read through Article 9, announcing that he was going to go through this Article sub-section by sub-section, initially stopping with the total line for Total Town Office of \$158,302.00. Selectman John Krebs asked if the Moderator would please read through and stop at the “bold print” lines, which was how the Article was assembled. The Moderator agreed and finished reading the article down to the “Total General Government” line - pointing out that there had been a typo in the Town Report - all of the interior numbers in the Article are correct, but the total should be \$266,240.00:

Discussion

Janice Zecher questioned the increase in the part time salaries figure and Selectman Babb noted that it is now necessary for the town to hire a part time bookkeeper, due to the changes in the law and new requirements, and the figure had been upped with that in mind.

Discussion.

Betty Godfrey made a motion to hire a full time employee for \$25,000 per year plus insurance for full time coverage in the Town Office, combining the positions of town clerk and town office staff, so that the Selectmen’s office and Town Clerk’s office would be open daily from 8 to 4:30 each day; Seconded by Neal Boyle.

Discussion.

Tom Kondrat made a motion to MOVE the question. Vote on motion to move: Yes.

Vote on motion: NO. The amendment was defeated.

Tom Kondrat made a motion that the Moderator read the "Bold print" lines only, to save time - seconded by many - with a voice vote of "Yes", in favor of the Moderator only reading the "bold print lines" into the record.

The next sub-section was Public Safety - \$301,616.00.

Discussion.

Highways and Streets - \$545,160.00.

Scott Brooks, the Road Agent, addressed the meeting and explained the increases in the cost of the budget due to rising fuel costs and salt costs and salaries, citing the need to offer competitive wages and benefits in order to maintain good help.

John Paiva commended Scott for a job well done and noted that in the past Scott had actually come in under budget and recommended approving this year's budget request.

Sanitation - \$165,719.00.

Discussion.

Health - \$9,207.00. (No discussion)

Welfare - \$2,400.00. (No discussion)

Culture and Recreation - \$47,355.00. (No discussion)

Conservation - \$1,750.00. (No discussion)

Debt Service - \$159,723.00. (No discussion)

Betty Godfrey inquired as to whether some of the money from Parks and Recreation could be used to acknowledge Memorial Day. The Moderator recommended that this request be brought up under "any other business".

Pat Hatfield noted that the Freedom Elementary School has done a Memorial Day service for years and that it is open to the public.

Mr. Johnson re-read Article 9, the bold lines only.

VOTE on Article 9 - in its entirety - for a total of \$1,499,170.00:
YES, unanimous.

ARTICLE 10:

To see if the Town will vote to purchase the so-called Trout Pond Tract consisting of approximately 2,653.5 acres principally within the Town but including approximately 222 acres which is a part of said Tract located in Madison, New Hampshire, to hold as Town property all on terms and conditions and price to be established by the Board of Selectmen and for such purpose to raise and appropriate herewith the sum of \$100,000.00 and to authorize, ratify and/or confirm the authority of the Board of Selectmen to apply for and receive a grant or grants

with proceeds of said grants to be applied against the purchase price, management and stewardship of said Tract and with the Board of Selectmen authorized to approve and execute all documents deemed necessary for such purchase and management which shall include but not be limited to grant of a conservation easement in perpetuity to encumber said Trout Pond Tract in which the terms and conditions shall be approved by said Board of Selectmen in its sole discretion.

Recommended by the Board of Selectmen 3-0

MOTION: Joan Grossman

SECONDED: Ed Reed

Discussion.

Tom Kondrat made a request that the vote be taken by a written "Yes" "No" paper ballot so that there would be an accurate record. The meeting agreed and then proceeded with the written ballot.

Voting results for Article 10: Yes 115 No 9 The article passed.

The Moderator announced that due to the inclement weather, and while the crowd was still present in the room, he wanted to proceed with a special award presentation. The Town Clerk, Libby Priebe, was given a standing ovation and a "shadow box" made by Herb Burroughs, featuring the Town Seal (which Libby had designed for the Bicentennial Celebration in 1976) - for twenty (20) years of service.

ARTICLE 11:

To see if the Town will vote to raise and appropriate the sum of \$26,000.00 for this year's contract with Nyberg & Purvis Appraisal to complete the necessary new construction assessing and all other assessing duties required for the year.

Recommended by the Board of Selectmen 3-0

MOTION: Les Babb

SECONDED: Jim Breslin

No discussion.

VOTE: YES, unanimous.

ARTICLE 12:

To see if the Town will vote to raise and appropriate the sum of \$15,000.00 for updated Assessing and Tax Collection software.

Recommended by the Board of Selectmen 3-0

MOTION: Les Babb

SECONDED: Paul Dorian

Discussion.

VOTE: YES, unanimous.

ARTICLE 13:

To see if the Town will vote to raise and appropriate the sum of \$12,000.00 to retain Lakes Region Planning Commission to assist in the update of the

Town's Master Plan. (Note: Master Plan was last revised in 1992)

Recommended by the Board of Selectmen 3-0

MOTION: Les Babb

SECONDED: Katie Gove

Discussion.

VOTE: YES, unanimous.

ARTICLE 14:

To see if the Town will vote to raise and appropriate the sum of \$46,663.00 for the purchase of a new highway truck (Ford F559-MSRP), body and plow gear with the Selectmen authorized to trade or sell the 2000 Ford one ton for a minimum of \$9,955.00 and apply the sales or trade price against the new truck purchase resulting in a balance of \$36,708.00 to be raised and appropriated by taxes in the current year and any excess balance from sale or trade of the old truck to be added to the surplus of the Town.

Recommended by the Board of Selectmen 3-0

MOTION: John Krebs

SECONDED: Justin Brooks

Discussion.

VOTE: YES, unanimous.

ARTICLE 15:

To see if the Town will vote to raise and appropriate the sum of \$42,697.00 for an addition to the highway garage. This would allow for compliance upgrading of the bathroom and lunch/break room facilities as well as office space.

Recommended by the Board of Selectmen 3-0

MOTION: John Krebs

SECONDED: Justin Brooks

No discussion.

VOTE: YES, unanimous.

ARTICLE 16:

To see if the Town will vote to raise and appropriate the sum of \$10,250.00 to crush 6,800 cubic yards of gravel to be stockpiled for use on Town road maintenance projects over the next 2-3 years or until depleted.

Recommended by the Board of Selectmen 3-0

MOTION: Jim Breslin

SECONDED: Justin Brooks

Scott explained that this would be a cost-saving measure for the town.

Discussion.

VOTE: YES, unanimous.

ARTICLE 17:

To see if the Town will vote to raise and appropriate the sum of \$44,840 to repave on Town Roads.

Recommended by the Board of Selectmen 3-0

MOTION: John Krebs

SECONDED: Scott Brooks

No discussion.

VOTE: YES, unanimous.

ARTICLE 18:

To see if the Town will vote to raise and appropriate the sum of \$29,400 to sealcoat on Town Roads.

Recommended by the Board of Selectmen 3-0

MOTION: Jim Breslin

SECONDED: Scott Brooks

Betty Godfrey asked what roads? Scott explained it would be Scarboro Road, Watson Hill, Nason Road and parts of Ossipee Lake Village 1, 2 and 3.

VOTE: YES, unanimous.

ARTICLE 19:

To see if the Town will vote to establish a Non-Capital Reserve Fund under the provisions of R.S.A. 35:1-c for the purpose of use in remediation of milfoil or other invasive weed infestations or pollution that may occur from time to time in lakes, ponds and streams which are in whole or part within the borders of the Town and to raise and appropriate the sum of \$5,000.00 to be placed in this fund with the Board of Selectmen authorized from time to time to expend monies from said funds for its stated purpose.

Recommended by the Board of Selectmen 3-0

MOTION: Les Babb

SECONDED: John Hogan

Discussion

VOTE: YES, unanimous.

ARTICLE 20:

To see if the Town will vote to raise and appropriate the sum of \$4,350.00 to replace 1000' of old fire hose.

Recommended by the Board of Selectmen 3-0

MOTION: Les Babb

SECONDED: Justin Brooks

Discussion.

VOTE: YES, unanimous.

ARTICLE 21: (By Petition)

To see if the Town will direct the Board of Selectmen to enforce all the provisions of the Notice of Decision of Conditional Approval by the Planning Board dated January 23, 2004 with respect to Totem Pole Park Unit Owners Association, and specifically Paragraph 3 limiting use of the campground sites for temporary occupancy, and Paragraph 4 prohibiting the establishment of domicile and residency. It is the understanding of the voters that the original Totem Pole Park approval of 1987 was to be "a recreational vehicle campground from May until October each year". Any deviation from that approval exposes the Town to the potential of municipal services never intended by that approval. To the extent the Board of Selectmen are unable to enforce those provisions, they are directed to take all such steps as maybe legally necessary and proper to revoke the 2004 approval. (The undersigned requests that the vote on the same be by Yes/No paper ballot.) A Yes vote will mean a vote for this Article.

MOTION: Richard Goff

SECONDED: Betty Godfrey

Discussion.

Andrew Drummond made a motion to MOVE the question. Vote on moving the question: Yes, by majority.

Richard Goff, who had been the presenter of the Petition, asked the Moderator if he could retract the provision calling for a written "Yes" "No" ballot and he was advised that he could.

VOTE on ARTICLE 21: YES, unanimous.

ARTICLE 22: (By Petition)

On petition of 25 or more registered voters of the Town of Freedom, to see if the Town will vote to raise and appropriate the sum of \$5,000.00 for monitoring and testing of the water quality in various locations in the Town of Freedom to be carried out through the Water Quality Monitoring Program of the Green Mountain Conservation Group. These monies will be used for testing performed in the previous year 2004 and the upcoming year 2005.

MOTION: Steve Fortin

SECONDED: Pam Fortin

Discussion.

VOTE: YES, unanimous.

ARTICLE 23:

To see whether or not the Town will vote to authorize the Board of Selectmen to make application for grants from State, Federal and other charitable entities from time to time and receive and expend the monies therefrom per their stated purposes and when necessary as a condition of said grant, to expend Town funds in anticipation of receipt of grant funds whether or not within the same fiscal year of the Town.

MOTION: Les Babb

SECONDED: Gene Doe

No discussion.

VOTE: YES, unanimous.

ARTICLE 24:

To review real estate acquired by the Town by Tax Collectors deeds since the last Annual Town Meeting to consider whether or not to sell any or all of such properties and the appropriate terms and conditions regarding their sale.

MOTION: Les Babb

SECONDED: John Hogan

Tom Kondrat noted that there had been no properties acquired and wondered if the article could be tabled. The Moderator recommended just voting the article down.

VOTE on Article 24: NO, by majority. The article failed.

ARTICLE 25:

To transact any other business that may legally come before the meeting.

Carol Foord referred the meeting to the minutes of last year's Warrant Articles - Article 11, on Page 10 - regarding the Trout Pond Property, noting that it had been voted that the Town would reserve 200 acres for municipal purposes, and now that has been retracted - would further action need to be taken? Would there be legal problems?

Peter Hastings, the Town's Counsel, advised that Article 10 voted on earlier today gave the authority to the Selectmen to determine the terms and conditions. It is not necessary to amend last year's vote.

Betty Godfrey raised concern about the Totem Pole situation and wanted the town to aggressively take immediate action. Selectman Babb explained that the town is currently working on the issues and further action at this time is unnecessary.

Paul Dorian made a motion to ask the Selectmen to establish a web page - to encourage the selectmen to put together the necessary information to establish a web site; SECONDED by Betty Godfrey.

Paul explained that he thought it would save a lot of time and provide people with more information - could make the Subdivision Rules and Zoning Ordinances available, make forms available, the town would be able to post meeting dates etc. - would be very helpful.

Ed Reed pointed out that the Old Home Week Committee has an established web site.

Discussion.

John Hogan made a motion to MOVE the question. Vote on moving the question: YES.

Betty Godfrey asked if the new bookkeeping position will be advertised - and was told by the Selectmen that it would be.

Tom Kondrat made a MOTION TO ADJOURN the meeting; SECONDED by Steve Fortin.

VOTE: YES, by majority.

The meeting was adjourned at 12:30 p.m.

Respectfully submitted,
A. Elizabeth Priebe, Town Clerk

(Full discussion available on tape.)

TOWN MEETING - MARCH 14, 2006

WARRANT

THE POLLS WILL BE OPEN FROM 9:00AM TO 7:00PM

To the inhabitants of the Town of Freedom in the County of Carroll in said state, qualified to vote in Town Affairs:

You are hereby notified that the Annual Town Meeting of the Town of Freedom will be held at the Freedom Town Hall on Tuesday, the 14th day of March 2006 at 9:00 o'clock in the forenoon to act upon the following subjects.

There will be voting by Official Ballot for the election of Town Officers and all other articles requiring vote by Official Ballot. The polls open at 9:00am and close at 7:00pm unless there is a vote to keep the polls open to a later hour. The ballots will be counted after the polls close at 7:00pm.

All other articles will be presented, discussed and acted upon beginning at 9:00am at the Freedom Town Hall.

ARTICLE 1: (To vote by Official Ballot)

To choose all necessary Town Officers for the ensuing year.

ARTICLE 2: (To vote by Official Ballot)

To see whether or not the Town will vote to adopt Amendment #1 as proposed by the Freedom Planning Board to the Town Zoning Ordinance which redefines the Village Residential District as a distinct area with the Town with no part thereof having a dual zoning district definition: the new Village Residential District shall be limited to the length of the Freedom Village Road from Lots 4 and 7 on Tax Map 3 and further as described under Appendix A, Village District Boundaries of the Zoning Ordinance, deleting the description therein only up to the first semi-colon and inserting only a new description therefore.

Recommended by the Freedom Planning Board 5-0-0

ARTICLE 3:

To see if the Town will vote to raise and appropriate the following sums of money (FY 2006):

| | FY 2004 EXP | FY 2005 APPROP | FY 2005 EXP | FY 2006 APPROP |
|------------------------------------|----------------|-------------------|----------------|-------------------|
| GENERAL GOVERNMENT: | | | | |
| Town Office: | | | | |
| <i>Wages, Fees, Benefits:</i> | | | | |
| Town Officers Salaries . . . | \$ 19,150 | \$ 19,150 | \$ 16,650 | \$ 21,150 |
| Town Clerk Fees | 8,055 | 9,375 | 9,297 | 9,325 |
| Deputy Town Clerk | 1,254 | 2,100 | 1,852 | 2,240 |
| Tax Collector Fees/Costs | 7,919 | 8,500 | 7,855 | 8,500 |
| Salaries - Full Time | 30,962 | 33,800 | 35,211 | 35,464 |
| Salaries - Part Time | 4,515 | 19,000 | 12,583 | 23,000 |
| Retirement | 903 | 1,000 | 1,057 | 1,100 |
| Health/Dental Insurance | 16,134 | 18,290 | 18,290 | 14,456 |

Town of Freedom, New Hampshire

| | FY 2004 EXP | FY 2005 APPROP | FY 2005 EXP | FY 2006 APPROP |
|---|-------------------|-------------------|-------------------|-------------------|
| Life/Disability Insurance | .646 | .737 | .746 | .848 |
| Total Wages, Fees, Benefits | \$ 89,538 | \$ 111,952 | \$ 103,541 | \$ 116,083 |
| Town Office Expense | 40,620 | 46,350 | 50,231 | 42,900 |
| Total Town Office | \$ 130,158 | \$ 158,302 | \$ 153,772 | \$ 158,983 |
| Election and Registration | 8,221 | 4,500 | 3,386 | 8,400 |
| Legal Expense | 17,491 | 13,000 | 19,658 | 15,500 |
| Payroll Taxes | 24,983 | 28,490 | 26,258 | 29,768 |
| Planning and Zoning Boards: | | | | |
| Wages - Part Time | 2,079 | 2,500 | 2,301 | 2,500 |
| Expense | 2,084 | 5,400 | 6,243 | 3,300 |
| Total Planning & Zoning Boards | \$ 4,163 | \$ 7,900 | \$ 8,544 | \$ 5,800 |
| Public Buildings: | | | | |
| Wages - Part Time | 5,528 | 5,720 | 5,720 | 5,949 |
| Expenses | 13,698 | 17,450 | 18,251 | 20,150 |
| Total Public Buildings | \$ 19,226 | \$ 23,170 | \$ 23,971 | \$ 26,099 |
| Cemeteries | 345 | 650 | 480 | 2,000 |
| Insurance | 26,842 | 28,554 | 28,781 | 36,089 |
| Lakes Region Planning Commission | 1,674 | 1,674 | 1,674 | 1,724 |
| Total General Government | \$ 233,103 | \$ 266,240 | \$ 266,524 | \$ 284,363 |
| PUBLIC SAFETY: | | | | |
| Police Department: | | | | |
| <i>Wages, Benefits:</i> | | | | |
| Salaries - Full Time | 75,700 | 83,400 | 83,400 | 87,413 |
| Salaries - Part Time | 32,598 | 41,080 | 36,816 | 38,000 |
| Retirement | 5,893 | 6,571 | 8,203 | 8,130 |
| Health/Dental Insurance | 35,990 | 36,580 | 36,961 | 38,312 |
| Life/Disability Insurance | 921 | 1,092 | 1,056 | 1,290 |
| Total Wages and Benefits | \$ 151,102 | \$ 168,723 | \$ 166,436 | \$ 173,145 |
| Expenses | 18,034 | 22,250 | 20,859 | 27,450 |
| Total Police Department | \$ 169,136 | \$ 190,973 | \$ 187,295 | \$ 200,595 |
| Fire Department: | | | | |
| Chief's & Member's Expenses .. | 16,000 | 21,000 | 21,000 | 21,000 |
| Turnout Gear | 3,510 | 4,000 | 4,310 | 4,000 |
| Mutual Aid Dues | 2,500 | 3,500 | 3,500 | 3,500 |
| Equipment | 8,448 | 10,500 | 5,765 | 10,500 |
| Training | 938 | 2,000 | 2,806 | 2,000 |
| Maint. & Operating Expense ... | 24,617 | 22,400 | 26,556 | 28,250 |
| Total Fire Department | \$ 56,013 | \$ 63,400 | \$ 63,937 | \$ 69,250 |

| | FY 2004 EXP | FY 2005 APPROP | FY 2005 EXP | FY 2006 APPROP |
|-------------------------------------|-------------------|-------------------|-------------------|-------------------|
| Ambulance Service | 17,314 | 19,550 | 19,550 | 25,000 |
| Building Inspector | 8,383 | 9,880 | 8,196 | 9,770 |
| Zoning Officer | 3,190 | 5,600 | 4,228 | 5,600 |
| Forest Fire Protection | 6,362 | 6,500 | 3,897 | 5,000 |
| Emergency Management & Safety | 0 | 200 | 0 | 2,000 |
| Ossipee Lake Dam Authority | 5,259 | 4,513 | 4,512 | 4,792 |
| Water Precinct | 1,000 | 1,000 | 1,000 | 1,000 |
| Total Public Safety | \$ 266,657 | \$ 301,616 | \$ 292,615 | \$ 323,007 |

HIGHWAYS AND STREETS:

Highway Department:

Wages and Benefits:

| | | | | |
|---------------------------------|-------------------|-------------------|-------------------|-------------------|
| Salaries - Full Time | 110,741 | 139,200 | 126,643 | 139,000 |
| Salaries - Part Time | 6,315 | 14,200 | 22,622 | 16,200 |
| Salaries - Overtime | 28,347 | 49,988 | 26,305 | 48,188 |
| Retirement | 2,420 | 3,000 | 2,768 | 5,616 |
| Health/Dental Insurance | 38,712 | 38,370 | 38,369 | 50,688 |
| Life/Disability Insurance | 2,498 | 2,852 | 2,967 | 4,251 |
| Total Wages and Benefits | \$ 189,033 | \$ 247,610 | \$ 219,674 | \$ 263,943 |

Expenses:

| | | | | |
|--------------------------|-------------------|-------------------|-------------------|-------------------|
| Rental Equipment | 77,575 | 96,900 | 101,704 | 96,000 |
| Contract Services | 12,040 | 22,000 | 29,107 | 22,000 |
| Operating Expenses | 139,377 | 171,650 | 163,331 | 192,638 |
| Total Expenses | \$ 228,992 | \$ 290,550 | \$ 294,142 | \$ 310,638 |

| | | | | |
|---------------------------------|-------------------|-------------------|-------------------|-------------------|
| Total Highway Department | \$ 418,025 | \$ 538,160 | \$ 513,816 | \$ 574,581 |
|---------------------------------|-------------------|-------------------|-------------------|-------------------|

| | | | | |
|----------------------------|--------------|--------------|--------------|--------------|
| Street Lights | 6,928 | 7,000 | 7,426 | 8,000 |
|----------------------------|--------------|--------------|--------------|--------------|

| | | | | |
|-----------------------------------|-------------------|-------------------|-------------------|-------------------|
| Total Highways and Streets | \$ 424,953 | \$ 545,160 | \$ 521,242 | \$ 582,581 |
|-----------------------------------|-------------------|-------------------|-------------------|-------------------|

SANITATION:

Transfer Station:

| | | | | |
|---------------------------------|------------------|------------------|------------------|------------------|
| Wages - Full Time | 18,512 | 22,880 | 22,883 | 23,795 |
| Wages - Part Time | 8,840 | 5,500 | 6,017 | 6,500 |
| Retirement | 743 | 858 | 858 | 895 |
| Health/Dental Insurance | 16,134 | 18,290 | 18,290 | 19,156 |
| Life/Disability Insurance | 350 | 400 | 428 | 549 |
| Total Wages and Benefits | \$ 44,579 | \$ 47,928 | \$ 48,476 | \$ 50,895 |

Expenses:

| | | | | |
|---------------------------|---------|---------|---------|---------|
| Engineering | 5,997 | 6,090 | 4,249 | 7,890 |
| Transport Materials | 101,594 | 100,000 | 106,357 | 110,000 |
| Operating Expenses | 10,436 | 11,701 | 9,451 | 12,661 |

| | | | | |
|-----------------------|-------------------|-------------------|-------------------|-------------------|
| Total Expenses | \$ 118,027 | \$ 117,791 | \$ 120,057 | \$ 130,551 |
|-----------------------|-------------------|-------------------|-------------------|-------------------|

| | FY 2004 EXP | FY 2005 APPROP | FY 2005 EXP | FY 2006 APPROP |
|-------------------------------|-------------------|-------------------|-------------------|-------------------|
| Total Transfer Station | \$ 162,606 | \$ 165,719 | \$ 168,533 | \$ 181,446 |
| Total Sanitation | \$ 162,606 | \$ 165,719 | \$ 168,533 | \$ 181,446 |

HEALTH:

Agencies:

| | | | | |
|--------------------------------|-----------------|-----------------|-----------------|------------------|
| Carroll County Mental Health | 1,433 | 1,433 | 1,433 | 1,433 |
| Children Unlimited | 1,000 | 1,250 | 1,250 | 1,400 |
| Community Action Program | 3,000 | 3,000 | 3,000 | 3,000 |
| White Mt Health Center | 1,690 | 1,415 | 1,415 | 1,480 |
| Starting Point | 500 | 500 | 500 | 555 |
| Red Cross | 385 | 386 | 386 | 500 |
| Family Support | 600 | 700 | 700 | 800 |
| S.C.C. Visiting Nurse | 1,381 | 523 | 523 | 1,350 |
| Total Health (Agencies) | \$ 9,989 | \$ 9,207 | \$ 9,207 | \$ 10,518 |

WELFARE:

| | | | | |
|----------------------|-----------------|-----------------|-----------------|-----------------|
| Town Needy | 2,368 | 2,400 | 1,376 | 2,400 |
| Total Welfare | \$ 2,368 | \$ 2,400 | \$ 1,376 | \$ 2,400 |

CULTURE AND RECREATION:

| | | | | |
|---------------------------------------|------------------|------------------|------------------|------------------|
| Parks and Recreation | 4,565 | 5,200 | 5,206 | 5,075 |
| Library | 34,380 | 39,855 | 39,855 | 49,070 |
| Memorial Day | 278 | 300 | 287 | 1,140 |
| Old Home Week | 1,200 | 2,000 | 2,000 | 2,000 |
| Total Culture & Recreation | \$ 40,423 | \$ 47,355 | \$ 47,348 | \$ 57,285 |

CONSERVATION:

| | | | | |
|---------------------------|-----------------|-----------------|-----------------|-----------------|
| Conservation Commission | 1,735 | 1,750 | 1,349 | 2,000 |
| Water Quality Testing | .0 | 5,000 | 5,000 | 2,500 |
| Total Conservation | \$ 1,735 | \$ 6,750 | \$ 6,349 | \$ 4,500 |

DEBT SERVICE:

| | | | | |
|---------------------------------|---------------------|---------------------|---------------------|---------------------|
| Bond Principal | 125,812 | 125,812 | 125,799 | 125,812 |
| Bond Interest | 29,452 | 24,911 | 25,074 | 20,382 |
| Tax Anticipation Notes Interest | 3,604 | 9,000 | 15,310 | 19,000 |
| Total Debt Service | \$ 158,868 | \$ 159,723 | \$ 166,183 | \$ 165,194 |
| TOTAL ARTICLE 3 | \$ 1,300,702 | \$ 1,504,170 | \$ 1,479,377 | \$ 1,611,294 |

ARTICLE 4:

To see if the Town will vote to raise and appropriate the sum of \$35,460 for this year's contract with Brett S. Purvis & Associates, Inc. to complete the necessary new construction assessing and all other assessing duties required for the year.

Recommended by the Selectboard 3-0

ARTICLE 5:

To see if the Town will vote to raise and appropriate \$17,000 to implement Statement #34 of the governmental Accounting Standards Board which will bring the town into compliance with generally accepted accounting principals which will allow for more concise audit reporting. See Appendix A, Page 22

Recommended by the Selectboard 2-1

ARTICLE 6:

To see if the Town will vote to establish a Capital Reserve Fund under RSA CH 35 el seq. for the purpose of acquiring land and building a municipal building thereon and to raise and appropriate \$50,000 to be placed in this fund with the Selectboard authorized to expend monies from said fund in compliance with said statute for purposes including but not limited to site reviews, engineer and architectural studies, preparing acquisition and construction costs, option agreement costs and all other planning expenses as the Selectboard shall deem appropriate from time to time.

Recommended by the Selectboard 3-0

ARTICLE 7:

To see if the Town will vote to raise and appropriate the sum of \$29,400 to sealcoat on Town Roads.

Recommended by the Selectboard 3-0

ARTICLE 8:

To see if the Town will vote to raise and appropriate the sum of \$44,840 to repave on Town Roads.

Recommended by the Selectboard 3-0

ARTICLE 9:

To see if the Town will vote to raise and appropriate the sum of \$5,400 for the necessary line work on the Bennett and Ossipee Lake Roads.

Recommended by the Selectboard 3-0

ARTICLE 10:

To see if the Town will vote to raise and appropriate the sum of \$10,200 for road crack sealing on Bennett and Ossipee Lake Roads.

Recommended by the Selectboard 3-0

ARTICLE 11:

To see if the Town will vote to raise and appropriate the sum of \$24,800 to purchase a new Ford Crown Victoria police package cruiser and authorize the Selectboard to sell or trade the 2000 cruiser with sales price or trade-in value received therefore to inure to the surplus of the Town with the Selectboard to authorize, arrange all terms and conditions necessary to effectuate this vote.

Recommended by the Selectboard 3-0

ARTICLE 12:

To see if the Town will vote to raise and appropriate the sum of \$10,000 for repairs to the fire station and upgrade of the driveway.

Recommended by the Selectboard 3-0

ARTICLE 13:

To see if the Town will vote to establish a Non-Capital Reserve Fund under the provision of R.S.A. 35:1-c for the purpose of use in remediation of milfoil or other invasive weed infestations or pollution that may occur from time to time in lakes, ponds and streams which are in whole or part within the borders of the Town and to raise and appropriate the sum of \$5,000 to be placed in this fund with the Selectboard authorized from time to time to expend monies from said funds for its stated purpose.

Recommended by the Selectboard 3-0

ARTICLE 14:

To see if the Town will vote to raise and appropriate the sum of \$5,000 to hire a licensed forester to oversee the cutting operations of the Town Forest for the ensuing year.

Recommended by the Selectboard 3-0

ARTICLE 15:

To see if the Town will vote to raise and appropriate the sum of \$30,000 to be paid into the Highway Department Equipment Capital Reserve Fund of the Town.

Recommended by the Selectboard 3-0

ARTICLE 16:

To see if the Town will vote to raise and appropriate the sum of \$24,000 to be paid into the Fire Department Capital Reserve Fund of the Town.

Recommended by the Selectboard 3-0

ARTICLE 17:

To see if the Town will vote to raise and appropriate the sum of \$5,000 to repair retaining wall at the Cushing Corner Cemetery.

Recommended by the Selectboard 3-0

ARTICLE 18: (By Petition)

To see if the Town will appropriate 50% of the revenue annually collected pursuant RSA 79-A:7 (the land use change tax) into a conservation fund in accordance with RSA 36-A:5 III to be held and used in a continuing fund pursuant to RSA 79-A:25 II and RSA 36-A:5 allowing for expenditures therefrom in accordance with the purposes defined in statute with this authorization to be continuing until later revoked by the Town.

ARTICLE 19:

To review real estate acquired by the Town by Tax Collectors deed since the last Annual Town Meeting to consider whether or not to sell any or all such properties and the appropriate terms and conditions regarding their sale.

ARTICLE 20:

To transact any other business that may legally come before the meeting.

Given under our hands and seal this 6th day of February in the year of our Lord two thousand six.

A true copy, attest

BOARD OF SELECTMEN

Leslie R. Babb

James A. Breslin

Donna M. Cupka

APPENDIX A

What is GASB 34?

GASB 34 establishes accounting and financial reporting standards for state and local governments, including cities, towns, villages and special-purpose governments such as school districts. The goal is for more relevant reports based on consistent information for evaluating an entity's financial condition. It will provide for better accountability by all governments.

The “New” Basic Financial Reporting Model:

- Retains the traditional focus on fund reporting but replaces the old fund type financial statements with new Major Fund Financial Statements.
- Adds two new Government Wide Financial Statements: Statement of New Assets and Statement of Activities.
- Expands the Notes to the Financial Statements.
- Modifies RSI by amending the Budget to Actual Statements.
- Adds a new narrative section called MD&A (Management Discussion and Analysis).
- Retains the Modified Accrual basis of accounting for the Fund-Level Financial but changes the basis on the Government Wide Financials to Full Accrual.

Non-Compliance Could:

- Result in an Adverse or Qualified Audit Opinion.
- Affect your community's ability to borrow.
- Impact Citizens, Selectmen, Creditors, Administrators, etc, not be able to compare your town's performance with others.
- Cause an inability to effectively manage your community's future needs, especially in evaluating your long-term debt obligations and the resources available to cover them.

BUDGET 2006 OF THE TOWN OF FREEDOM, NH

January 1, 2006 - December 31, 2006

| PURPOSE OF APPROPRIATION | Appropriations Prior Year | Actual Expenditures Prior Year | Appropriations Ensuing Fiscal Year |
|--|------------------------------|--------------------------------------|--|
| General Government | | | |
| Executive..... | 19,150..... | 16,650..... | 21,150 |
| Election, Registration & Vital Statistics .. | 4,500..... | 3,386..... | 8,400 |
| Financial Administration..... | 139,152..... | 137,122..... | 137,833 |
| Revaluation of Property | 26,000..... | 22,550..... | 52,460 |
| Legal Expenses | 13,000..... | 19,658..... | 15,500 |
| Personnel Administration | 28,490..... | 26,258..... | 29,768 |
| Planning and Zoning..... | 25,500..... | 24,772..... | 11,400 |
| General Government Buildings | 23,170..... | 23,971..... | 26,099 |
| Cemeteries | 650..... | 480..... | 2,000 |
| Insurance..... | 28,554..... | 28,781..... | 36,089 |
| Advertising and Regional Association ... | 1,674..... | 1,674..... | 1,724 |
| Public Safety | | | |
| Police..... | 190,973..... | 187,295..... | 200,595 |
| Ambulance..... | 19,550..... | 19,550..... | 25,000 |
| Fire | 69,900..... | 67,833..... | 74,250 |
| Building Inspection..... | 9,880..... | 8,196..... | 9,770 |
| Hydrants, Dam Safety..... | 5,713..... | 5,512..... | 7,792 |
| Highway and Streets | | | |
| Highway and Streets..... | 538,160..... | 513,816..... | 648,821 |
| Street Lighting..... | 7,000..... | 7,426..... | 8,000 |
| Sanitation | | | |
| Solid Waste Disposal..... | 165,719..... | 168,533..... | 181,446 |
| Health | | | |
| Health Agencies & Hospitals & Other ... | 9,207..... | 9,207..... | 10,518 |
| Welfare | | | |
| Vendor Payments & Other | 2,400..... | 1,376..... | 2,400 |
| Culture and Recreation | | | |
| Parks and Recreation..... | 5,200..... | 5,206..... | 5,075 |
| Library..... | 39,855..... | 39,855..... | 49,070 |
| Patriotic Purposes..... | 300..... | 287..... | 1,140 |
| Other Culture and Recreation | 2,000..... | 2,000..... | 2,000 |
| Conservation | | | |
| Admin. & Purchase of Natural Resources | 10,000..... | 10,000..... | 14,500 |
| Other Conservation..... | 1,750..... | 1,349..... | 0 |
| Debt Service | | | |
| Princ. - Long Term Bonds & Notes... .. | 125,812..... | 125,799..... | 125,812 |

| | | | |
|---|-----------------|------------------|--------|
| Interest - Long Term Bonds & Notes. . . | 24,911. | 25,074 | 20,382 |
| Interest on TANs | 9,000. | 15,309 | 19,000 |

Capital Outlay

| | | | |
|---|------------------|-------------------|--------|
| Land. | 100,000. | 100,000 | .0 |
| Machinery, Vehicle & Equipment. | 66,013. | 65,051 | 24,800 |
| Buildings | 42,697. | 42,697 | 10,000 |
| Improvements Other Than Buildings . . . | 84,490. | 83,906 | 20,600 |

Operating Transfer Out

| | | | |
|-----------------------------------|-------------|-------------|---------|
| To Capital Reserve Fund | 0 | 0 | 104,000 |
|-----------------------------------|-------------|-------------|---------|

| | | | |
|-----------------------------|--------------------|--------------------|--------------------|
| Total Appropriations | \$1,840,370 | \$1,810,579 | \$1,907,394 |
|-----------------------------|--------------------|--------------------|--------------------|

SOURCE OF REVENUE

| Estimated Revenue Prior Year | Actual Revenue Prior Year | Estimated Revenue Ensuing FY |
|------------------------------------|---------------------------------|------------------------------------|
|------------------------------------|---------------------------------|------------------------------------|

Taxes

| | | | |
|--|------------------|--------------------|----------|
| Land Use Changes Taxes | \$5,000. | \$21,230 | \$10,000 |
| Timber Taxes | 11,800. | 11,504 | 40,000 |
| Other Taxes - Boat | 6,000. | 7,357 | 6,000 |
| Interest & Penalties on Delinquent Taxes | 22,000. | 25,375 | 24,000 |

Licenses, Permits and Fees

| | | | |
|--|------------------|-------------------|---------|
| Business Licenses & Permits | 17,775. | 17,775 | 17,000 |
| Motor Vehicle Permit Fees | 290,000. | 302,978 | 290,000 |
| Building Permits | 25,000. | 28,630 | 25,000 |
| Other Licenses, Permits and Fees | 28,000. | 43,859 | 30,000 |

From State

| | | | |
|--|-----------------|------------------|--------|
| Shared Revenue. | 6,875. | 6,875 | 6,000 |
| Meal & Rooms Tax Distribution. | 40,000. | 50,956 | 50,000 |
| Highway Block Grant | 72,649. | 72,649 | 70,684 |

| | | | |
|---|-----------------------|------------------------|--------------|
| From Other Governments | 7,000. | 7,000 | 7,000 |
|---|-----------------------|------------------------|--------------|

Charges For Services

| | | | |
|-----------------------------------|---------------|---------------|------|
| Income from Departments | 500 | 926 | .800 |
|-----------------------------------|---------------|---------------|------|

Miscellaneous Revenues

| | | | |
|--------------------------------------|-----------------|------------------|-------|
| Sale of Municipal Property | 10,000. | 13,522 | 4,500 |
| Interest on Investments | 8,000. | 8,556 | 8,000 |
| Other | 9,000. | 9,014 | 9,000 |

Interfund Operating Transfers In

| | | | |
|--------------------------------------|-----------------|-------------|----|
| From Special Reserve Funds | 2,500 | 0 | .0 |
|--------------------------------------|-----------------|-------------|----|

| | | | |
|---|------------------|------------------|------------------|
| Total Estimated Revenues & Credits | \$562,099 | \$628,206 | \$597,984 |
|---|------------------|------------------|------------------|

| | | | |
|--------------------------------------|--|--|-------------|
| Appropriations Recommended | | | \$1,907,394 |
|--------------------------------------|--|--|-------------|

| | | | |
|--|--|--|-----------|
| Less: Amount of Estimated Revenues & Credits | | | \$597,984 |
|--|--|--|-----------|

| | | | |
|--|--|--|-------------|
| Amount of Taxes to be Raised | | | \$1,309,410 |
|--|--|--|-------------|

DETAILED REVENUE REPORT

Fiscal Year 2005

| | | |
|---------------------------------------|-----------|-----------|
| Property Tax Levy | 4,185,906 | |
| Interest & Penalties Late Taxes | 25,375 | |
| Land Use Change | 21,230 | |
| Yield Tax | 11,504 | |
| Boat Tax | 7,357 | 4,251,372 |

State Aid:

| | | |
|----------------------------------|--------|---------|
| Shared Revenue Block Grant | 6,875 | |
| Meals & Rooms Distribution | 50,956 | |
| Highway Block Grant | 72,649 | 130,480 |

Transfer Station:

| | | |
|--------------------|--------|--------|
| Permits | 20,740 | |
| Tipping Fees | 18,489 | 39,229 |

Building Inspector:

| | | |
|---------------|--|--------|
| Permits | | 28,630 |
|---------------|--|--------|

Police Department:

| | | |
|---------------------------|-----|-----|
| Reports | 35 | |
| Fines | 0 | |
| Special Detail Fees | 891 | 926 |

Selectmen:

| | | |
|---------------------------|-----|-------|
| Photo copies | 531 | |
| Computer Print-Outs | 282 | |
| Tax Maps | 111 | |
| Zoning Ordinance | 51 | |
| Tax Disc | 231 | |
| Misc | 185 | 1,391 |

| | | |
|-----------------|-------|--|
| Donations | 6,200 | |
|-----------------|-------|--|

| | | |
|----------------------------|-------|--|
| Other Permits & Fees | 1,040 | |
|----------------------------|-------|--|

| | | |
|------------------------|-----|--|
| Fines & Forfeits | 798 | |
|------------------------|-----|--|

| | | |
|--------------------------|-----|--|
| Unspent P/Y Approp | 624 | |
|--------------------------|-----|--|

| | | |
|---------------------------|-------|--|
| Planning Board Fees | 1,117 | |
|---------------------------|-------|--|

| | | |
|----------------|-------|--|
| ZBA Fees | 1,977 | |
|----------------|-------|--|

| | | |
|----------------------------|-------|--|
| Town of Eaton (Fire) | 7,000 | |
|----------------------------|-------|--|

| | | |
|------------------------------|--------|--|
| Cable TV Franchise Fee | 17,775 | |
|------------------------------|--------|--|

| | | |
|-----------------------------------|---------|--|
| Motor Vehicle Registrations | 302,978 | |
|-----------------------------------|---------|--|

| | | |
|-----------------------|-------|--|
| Interest Income | 8,556 | |
|-----------------------|-------|--|

| | | |
|-----------------------------|--------|--|
| Sale of Town Property | 13,522 | |
|-----------------------------|--------|--|

| | | |
|--------------------|-----|--|
| Dog Licenses | 497 | |
|--------------------|-----|--|

TOTAL

\$ 4,814,112

PROPERTY VALUATION INVENTORY SCHEDULE

| | Acres | 2005 Assessed Valuation | Totals |
|---|--------|-------------------------------|----------------|
| Value of Land Only | | | |
| A. Current Use | 10,871 | \$ 1,194,851 | |
| (at current use values) | | | |
| B. Residential | 6,719 | 214,882,200 | |
| C. Commercial/Industrial | 723 | 7,447,200 | |
| Total of Taxable Land | | | \$223,524,251 |
| Tax Exempt and Non Taxable Land (11,233,240) | | | |
| Value of Buildings Only | | | |
| A. Residential | | \$ 176,158,400 | |
| B. Manufactured Housing | | 19,664,500 | |
| C. Commercial/Industrial | | 6,434,500 | |
| D. Discretionary Preservation | | | |
| Easement (3 structures) | | 22,400 | |
| Total of Taxable Buildings | | | \$ 202,279,800 |
| Tax Exempt and Non Taxable Buildings (8,630,600) | | | |
| Public Utilities - Value of all property used in production, transmission and distribution including production, machinery, land, land rights, easements, etc. | | | |
| Electric | | \$ 2,106,202 | |
| Water Company | | 48,001 | |
| Valuation Before Exemptions | | | \$ 427,958,254 |
| Blind Exemptions RSA 72:37 | | 15,000 | |
| Elderly Exemptions RSA 72:39, | | | |
| 72:43f & 72:43h | | 724,000 | |
| Total Dollar Amount of Exemptions | | | \$ 739,000 |
| Net Valuation on which the Tax Rate is Computed | | | \$ 427,219,254 |
| Less Public Utilities | | 2,154,203 | |
| Net Valuation without utilities which Tax Rate for | | | |
| State Education Tax is Computed | | | \$ 425,065,051 |

UTILITY SUMMARY

Names of Electric Company

| | |
|----------------------------------|-------------|
| Public Service of NH | \$1,810,544 |
| NH Electric Co-op | 295,658 |
| Lakes Region Water Company | 48,001 |

| | |
|--------------|--------------------|
| Total | \$2,154,203 |
|--------------|--------------------|

TAX CREDITS

| | | |
|---|----------|----------|
| Totally & permanently disabled veterans . . .4@ \$1,400 | = | \$5,600 |
| Other war service credits | 135@ 250 | = 33,750 |

| | |
|--------------|-----------------|
| Total | \$39,350 |
|--------------|-----------------|

ELDERLY EXEMPTION REPORT

| | | | |
|-----------------------------|-------------|---|----------|
| Number of individuals | 2@ \$12,000 | = | \$24,000 |
| | 8@ 25,000 | = | 200,000 |
| | 10@ 50,000 | = | 500,000 |

| | |
|--------------|------------------|
| Total | \$724,000 |
|--------------|------------------|

CURRENT USE REPORT:

| | Total No. Acres Receiving Current Use Assessment | Assessed Valuation | Other Current Use Statistics | Total Number of Acres |
|--|--|-----------------------|---|-----------------------------|
| Farm Land | 612 | \$126,961 | Receiving 20% Recreation Adjustment | 5,224 |
| Forest Land | 8,342 | \$965,582 | Removed From Current Use During Current Year | 35 |
| Forest Land w/documented Stewardship | 1,267 | \$93,345 | | Total No. |
| Unproductive Land | 347 | \$4,830 | Total Number of Owners in Current Use | 135 |
| Wet Land | 303 | \$4,133 | Total Number of Parcels Current Use | 247 |
| TOTAL | 10,871 | \$1,194,851 | | |

DISCRETIONARY PRESERVATION EASEMENTS

Historical Agricultural Structures

| | |
|--|----------|
| Total number of Structures in Discretionary Preservation Easements | 3 |
| Total number of Owners granted Discretionary Preservation Easements . | 3 |
| Assessed Valuation | \$22,400 |

Certificate

This is to certify that the information provided in this report was taken from official records and is correct to the best of our knowledge and belief RSA 21-J:34.

Selectmen of Freedom
Leslie Babb
James Breslin

APPROPRIATIONS - STATEMENT OF

Purposes of Appropriation

General Government

| | |
|------------------------------------|----------|
| Town Officers Salaries | \$19,150 |
| Election & Registration | 4,500 |
| Town Officers Expenses | 139,152 |
| Revaluation of Property | 26,000 |
| Legal Expenses | 13,000 |
| Personnel Administration | 28,490 |
| Planning and Zoning | 7,900 |
| General Government Buildings | 23,170 |
| Cemeteries | 650 |
| Insurance | 28,554 |
| Lakes Region Planning | 1,674 |

Public Safety

| | |
|----------------------------------|---------|
| Police | 190,973 |
| Ambulance | 19,550 |
| Fire | 69,900 |
| Building Inspection | 15,480 |
| Ossipee Lake Dam Authority | 4,513 |
| Safety Program | 200 |
| Water Precinct | 1,000 |

Highway, Streets and Bridges

| | |
|------------------------------------|---------|
| Highway, Streets and Bridges | 538,160 |
| Street Lighting | 7,000 |

Sanitation

| | |
|----------------------------|---------|
| Solid Waste Disposal | 165,719 |
|----------------------------|---------|

Health

| | |
|-----------------------|-------|
| Health Agencies | 9,207 |
|-----------------------|-------|

Welfare

| | |
|-----------------------|-------|
| Vendor Payments | 2,400 |
|-----------------------|-------|

Culture and Recreation

| | |
|--------------------------|--------|
| Parks & Recreation | 5,200 |
| Library | 39,855 |
| Patriotic Purposes | 300 |
| Old Home Week | 2,000 |

Conservations

| | |
|---|--------|
| Administration of Natural Recourses | 10,000 |
| Other | 1,750 |

Debt Services

| | |
|-------------------------------|---------|
| Bond Principal | 125,812 |
| Interest Long Term Bond | 24,911 |
| Interest on TAN | 9,000 |

Capital Overlay

| | |
|---|---------|
| Land | 100,000 |
| Machinery, Vehicles and Equipment | 66,013 |
| Buildings | 42,697 |
| Improvements other than buildings | 96,490 |

TOTAL APPROPRIATIONS

\$1,840,370

Certification

This is to certify that the information contained in this form, appropriations actually voted by the town meeting, was taken from official records and is complete to the best of our knowledge and belief.

Selectmen of Freedom
Leslie Babb
James Breslin
John Krebs

STATEMENT OF EXPENDITURES

2005 APPROPRIATIONS

TOWN OFFICER SALARIES

| | | | |
|------------------------------|----------|--------------|-----------|
| Selectmen | \$ 9,000 | | |
| Town Clerk | 2,500 | | |
| Tax Collector | 2,500 | | |
| Town Treasurer | 2,500 | | |
| Auditor | .0 | | |
| Trustee of Trust Funds | 150 | | |
| | | Expended | \$ 16,650 |
| | | Appropriated | 19,150 |
| | | Under run | \$ 2,500 |

TOWN OFFICE EXPENSES

| | | | |
|----------------------------------|----------|--------------|------------|
| Town Clerk Fees | \$ 9,297 | | |
| Deputy Town Clerk | 1,852 | | |
| Tax Collector Fees & Costs | 7,855 | | |
| Reimbursable Expense | .863 | | |
| Administrative Assistant | 35,211 | | |
| Staff Support | 12,583 | | |
| Computer Support | 4,731 | | |
| Dues | 1,745 | | |
| Tax Map Updates | 5,782 | | |
| Meeting/Training | .60 | | |
| Office Supplies | 7,374 | | |
| Telephone | 5,117 | | |
| Printing, Postage, Notices | 2,951 | | |
| Health/Dental Insurance | 18,290 | | |
| Life/Disability Insurance | .746 | | |
| Retirement | 1,057 | | |
| Equipment Purchase | 12,074 | | |
| Bank Fees | 1,044 | | |
| Misc | .591 | | |
| | | Expended | \$ 129,223 |
| | | Appropriated | 131,252 |
| | | Under run | \$ 2,029 |

Election & Registration

| | | | |
|----------------|----------|--------------|----------|
| Workers | \$ 1,092 | | |
| Printing | 2,294 | | |
| | | Expended | \$ 3,386 |
| | | Appropriated | 4,500 |
| | | Under run | \$1,114 |

| | | |
|--------------------------------------|----------------|-----------|
| Revaluation of Property | Expended | \$ 37,221 |
| | Appropriated | 41,000 |
| | | <hr/> |
| | Under run | \$ 3,779 |

Legal Expenses

| | |
|----------------------|----------|
| Town Office | \$ 7,487 |
| Planning Board | 2,867 |
| Zoning Board | 5,805 |
| Totem Pole | 3,499 |

| | |
|--------------|-----------|
| Expended | \$ 19,658 |
| Appropriated | 13,000 |
| | <hr/> |
| Overrun | \$ 6,658 |

| | | |
|----------------------------|----------------|-----------|
| Payroll Taxes | Expended | \$ 26,258 |
| | Appropriated | 28,490 |
| | | <hr/> |
| | Under run | \$ 2,232 |

| | | |
|----------------------------------|----------------|----------|
| Planning and Zoning | Expended | \$ 8,544 |
| | Appropriated | 7,900 |
| | | <hr/> |
| | Overrun | \$ 644 |

Town Building

| | |
|---------------------------|----------|
| Janitorial Services | \$ 5,720 |
| Maintenance | 18,251 |

| | |
|--------------|-----------|
| Expended | \$ 23,971 |
| Appropriated | 23,170 |
| | <hr/> |
| Overrun | \$ 801 |

| | | |
|-----------------------|----------------|--------|
| Cemetery | Expended | \$ 480 |
| | Appropriated | 650 |
| | | <hr/> |
| | Under run | \$ 170 |

| | | |
|------------------------|----------------|-----------|
| Insurance | Expended | \$ 28,781 |
| | Appropriated | 28,554 |
| | | <hr/> |
| | Overrun | \$ 227 |

Advertising & Regional Associations

| | | |
|-----------------------------|----------------|----------|
| Lakes Region Planning | Expended | \$ 1,674 |
| | Appropriated | 1,674 |
| | | <hr/> |
| | Balance | \$ 0 |

| | | |
|---|--------------------|--------|
| Safety & Management Programs | Expended | 0 |
| | Appropriated | 200 |
| | Under run | \$ 200 |

Police Department

| | |
|---------------------------------------|----------------------|
| Chief Salary | \$45,000 |
| Full Time Salary | 38,400 |
| Part Time Salaries | 36,816 |
| Retirement | 8,203 |
| Health & Dental Insurance | 36,961 |
| Life & Disability Insurance | 1,056 |
| Gasoline | 6,423 |
| Repairs | 4,506 |
| Office/Operating Supplies | 4,489 |
| Meetings | 120 |
| Uniforms | 2,179 |
| Telephone | 2,076 |
| Equipment | 174 |
| Misc | 892 |
| | Expended \$ 187,295 |
| | Appropriated 190,973 |
| | Under run \$ 3,678 |

Fire Department

| | |
|------------------------------------|---------------------|
| Member's Reimbursable | \$ 15,000 |
| Chief's Reimbursable | 3,000 |
| Inspection/Dept. Support | 3,000 |
| Training | 2,806 |
| Prevention | 377 |
| Mutual Aid Dues | 3,500 |
| Utilities | 11,248 |
| Equipment Purchases | 3,205 |
| Vehicle Repairs & Gas | 8,400 |
| Building Maintenance | 3,758 |
| Turnout Gear | 4,310 |
| Radio Repairs | 1,296 |
| First Responders | 2,560 |
| Office Expense | 1,268 |
| Misc | 209 |
| | Expended \$ 63,937 |
| | Appropriated 63,400 |
| | Overrun \$537 |

| | | |
|---|--------------------|-----------|
| Forest Fire Protection | Expended | \$ 3,897 |
| | Appropriated | 6,500 |
| | | <hr/> |
| | Under run | \$ 2,603 |
| Water Precinct | Expended | \$ 1,000 |
| | Appropriated | 1,000 |
| | | <hr/> |
| | Balance | \$ 0 |
| Building Inspector | | |
| Part Time Salary | | \$ 6,474 |
| Expenses | | 1,722 |
| | | <hr/> |
| | Expended | \$ 8,196 |
| | Appropriated | 9,880 |
| | | <hr/> |
| | Under run | \$ 1,684 |
| Codes/Zoning Officer | | |
| Part Time Salary | | \$ 3,168 |
| Expenses | | 1,060 |
| | | <hr/> |
| | Expended | \$ 4,228 |
| | Appropriated | 5,600 |
| | | <hr/> |
| | Under run | \$ 1,372 |
| Health & Social Services | | |
| Ambulance | | \$ 19,550 |
| C.C. Mental Health | | 1,433 |
| Children Unlimited | | 1,250 |
| Community Action Program | | 3,000 |
| White Mountain Health Center | | 1,415 |
| Visiting Nurse Service | | 523 |
| Starting Point | | 500 |
| Red Cross | | 386 |
| Family Support | | 700 |
| | | <hr/> |
| | Expended | \$ 28,757 |
| | Appropriated | 28,757 |
| | | <hr/> |
| | Balance | \$ 0 |
| Welfare/General Assistance | Expended | \$ 1,376 |
| | Appropriated | 2,400 |
| | | <hr/> |
| | Under run | \$ 1,024 |
| Parks & Recreation | Expended | \$ 5,206 |
| | Appropriated | 5,200 |
| | | <hr/> |
| | Overrun | \$ 6 |

| | | |
|---|--------------------|------------|
| Library | Expended | \$ 39,855 |
| | Appropriated | 39,855 |
| | Balance | \$ 0 |
| Patriotic Purposes | | |
| Old Home Week | | \$ 2,000 |
| Other | | 287 |
| | Expended | \$ 2,287 |
| | Appropriated | 2,300 |
| | Under run | \$ 13 |
| Conservation Commission | Expended | \$ 1,349 |
| | Appropriated | 1,750 |
| | Under run | \$ 401 |
| Bond Principal | Expended | \$ 125,799 |
| | Appropriated | 125,812 |
| | Under run | \$ 13 |
| Interest Expense | | |
| T.A.N. | | \$ 15,309 |
| Bond | | 25,075 |
| | Expended | \$ 40,384 |
| | Appropriated | 33,911 |
| | Overrun | \$ 6,473 |
| Ossipee Lake Dam Authority | Expended | \$ 4,512 |
| | Appropriated | 4,512 |
| | Balance | \$ 0 |
| Highway Maintenance | | |
| <i>Summer</i> | | |
| Labor | | \$ 91,369 |
| Equipment | | 45,155 |
| Materials | | 26,856 |
| Contract Services | | 29,106 |
| Total Summer Maintenance | | \$ 192,486 |
| <i>Winter</i> | | |
| Labor | | \$ 84,201 |
| Equipment | | 58,339 |
| Materials | | 47,365 |
| Village Snow Removal | | 1,080 |
| Total Winter Maintenance | | \$ 190,985 |
| General Highway Expense | | \$ 86,241 |
| Health & Dental Insurance | | 38,369 |

| | | |
|---------------------------------------|----------------|------------------|
| Life/Disability Insurance | 2,967 | |
| Retirement | 2,768 | |
| | | |
| | Expended | \$ 513,816 |
| | Appropriated | 538,160 |
| | | |
| | Under run | \$ 24,344 |
| Street Lights | Expended | \$ 7,426 |
| | Appropriated | 7,000 |
| | | |
| | Overrun | \$ 426 |
| Transfer Station | | |
| Labor | \$ 28,899 | |
| Health & Dental Insurance | 18,290 | |
| Life/Disability Insurance | 428 | |
| Retirement | 858 | |
| Engineering | 4,249 | |
| Transfer Fees | 106,357 | |
| Household Hazardous Waste Fee | 1,561 | |
| Utilities/Maintenance | 7,890 | |
| | | |
| | Expended | \$ 168,532 |
| | Appropriated | 165,719 |
| | | |
| | Overrun | \$ 2,813 |
| Capital Overlay | | |
| Fire Department - Hose | \$ 3,850 | |
| Hot Top Roads | 44,840 | |
| Sealing Roads | 28,816 | |
| Gravel Crushing | 10,250 | |
| Highway Garage Addition | 42,697 | |
| Highway One Ton Truck | 46,530 | |
| Master Plan | 12,000 | |
| Purchase Trout Pond Property | 100,000 | |
| Invasive Weed Control (Milfoil) | 5,000 | |
| Water Quality Testing | 5,000 | |
| | | |
| | Expended | \$ 298,983 |
| | Appropriated | 300,200 |
| | | |
| | Under run | \$ 1,217 |
| TOTAL BUDGET UNDER RUN | | \$ 29,788 |

CAPITAL PROJECTS

BOND ISSUE PROCEEDS BENNETT AND OSSISPEE LAKE ROADS

| | |
|----------------------------------|---------------------------------|
| Balance at January 1, 2005 | \$ 92,585 |
| | |
| | Expended |
| | \$ 82,932 |
| | |
| | Balance at Dec. 31, 2005 |
| | \$ 9,653 |

TAX RATE COMPUTATION

| | | |
|--|--------------|----------------------|
| Appropriations | \$ 1,840,370 | |
| Less: Revenues | 573,393 | |
| Less: Shared Revenues | 3,058 | |
| Add: Overlay | 10,007 | |
| War Service Credits | 39,350 | |
| Net Town Appropriation. | \$ 1,313,276 | Town Rate |
| Approved Tax/City Tax Effort | \$ 1,313,276 | 3.07 |

SCHOOL PORTION

| | | | |
|---|--------------|--|----------------------------------|
| Net Local School Budget | \$ 2,581,719 | | Local School Rate |
| Education Tax | (1,081,918) | | |
| Approved School(s) Tax Effort | \$ 1,499,801 | | 3.51 |

STATE EDUCATION TAXES

| | | | |
|--|--------------|--|----------------------------------|
| Equalized Valuation (no utilities) x 2.84 | | | |
| 380,957,053 | \$ 1,018,918 | | |
| Divided by Local Assessed Valuation (no utilities) | | | State School Rate |
| 425,065,051 | | | |
| Excess State Education Taxes to be Remitted | | | Rate |
| To State Pay to State | 0 | | 2.55 |

COUNTY PORTION

| | | | |
|--------------------------------------|------------|--|------------------------|
| Due to County | \$ 329,887 | | County Rate |
| Less: Shared Revenues | (904) | | |
| Approved County Tax Effort | \$ 328,983 | | .77 |

TOTAL RATE **9.90**

| | |
|---|--------------|
| Total Property Taxes Assessed | \$ 4,223,978 |
| Less: War Service Credits | (39,350) |
| Total Property Tax Commitment | \$ 4,184,628 |

PROOF OF RATE

| Net Assessed Valuation | Tax Rate | Assessment |
|--|----------------------------|---------------------|
| State Education Tax (no utilities) | 425,065,051 2.55 | .1,081,918 |
| All Other Taxes | 427,219,254 7.35 | .3,142,060 |
| | | \$ 4,223,978 |

TOWN OWNED EQUIPMENT

In Excess of \$1,000

Highway

1963 York Rake
2000 Cat 924C Hough Loader
1992 Morbark Chipper
2003 International All Wheel Drive
1995 Case 560L Backhoe
2006 Ford F550 One Ton
1991 MB Sweeper
1994 Billy Goat
2001 Hiway 3 yd stainless steel sander
2000 Hiway 5 yd stainless steel sander
1999 Hiway 5 yd stainless steel sander
1987 Fontaine 12 yd stainless steel sander
1997 Gallon Grader
2001 Pressure Washer
Miller Generator

Police Department

2004 Chevy Tahoe
2000 Ford Crown Victoria
2 Kustom Trooper Radio Units
Panasonic Toughback Laptop Computer
2 Mobile Motorola Astro Digital Radio
2 Portable Motorola XTS 3000 Digital Radios

Fire Department

1996 Spartan Fire Truck
1989 Mack Fire Truck
2000 F350 Ford Rescue Truck
1985 Chevy Tank Truck
1948 Military Forestry Truck
1926 Seagrave Fire Truck
1996 Stinger Deck Gun
1996 100 Watt Kenwood Radio
1998 Jaws of Life Power Unit
1998 Hurst 60" Hydraulic Ram
1998 Hurst 30" Hydraulic Ram

1998 Hurst Combi Tool Spreader Cutter
1998 Hurst Cutter
2004 Stabilization Kit
2004 Portable Deck Gun
2004 (4) Motorola Astro Digital Radios
MSA 5500 Thermal Imaging Camera
10 MSA Airpacks
Honda Generator
Multi Gas Meter
2 Darley Portable Pumps
10,000 Watt Diesel Generator
2000 275 Gallon Forestry Skid Unit
2002 450 Gallon Forestry Skid Unit

Transfer Station

1979 H60 Hough Loader
2 Hydraulic Compactors, Boxes

TOWN OWNED PROPERTY SCHEDULE

Assessed Values

As Of April 1, 2005

| | |
|--|-------------|
| Town Hall, Town Office, Land and Buildings | \$702,900 |
| Furniture and Equipment | 72,000 |
| Library, Land and Buildings | 407,600 |
| Furniture and Equipment | 50,000 |
| Police Department Equipment | 75,000 |
| Fire Department, Land and Buildings | 258,500 |
| Equipment | 796,000 |
| Highway Department, Land and Buildings | 148,900 |
| Equipment | 556,300 |
| Materials and Supplies | 22,000 |
| Transfer/Recycling Facility, Land and Buildings | 100,200 |
| Equipment | 76,200 |
| Parks, Commons, Playgrounds and Beaches | 775,200 |
| Schools, Land and Building | 2,335,100 |
| Furniture and Equipment | 135,100 |
| Conservation Commission | 507,800 |
| Trout Pond Town Forest | 2,418,100 |
| All Land Acquired Through Tax Collectors Deeds | 22,900 |
| All Other Property | |
| Fox Run Lot | 97,600 |
| Backland off Cushing Corner Road | |
| Abuts Morrow/Hayes - Owners Uncertain | 27,000 |
| | <hr/> |
| | \$9,584,400 |

SCHOOL DISTRICT LIABILITY

| | | |
|---|--------------|---------------------|
| Liability at Beginning of Year | \$ 886,139 | |
| Assessment for Current Year | 2,581,719 | |
| | | <hr/> |
| Total Liability with in Current Year | | \$ 3,467,858 |
| | | |
| Total Liability with in Current Year | | |
| Payments made to School District | \$ 2,376,139 | |
| Liability at End of Year | 1,091,719 | |
| | | <hr/> |
| Total | | \$ 3,467,858 |

TAX ANTICIPATION NOTES

| | |
|--|--------------|
| New Issues During Current Year | \$ 1,485,000 |
| Issues Retired During | 1,485,000 |

BALANCE SHEET - DECEMBER 31, 2005

GENERAL FUND

| ASSETS: | BEGINNING | ENDING |
|----------------------------------|---------------------|---------------------|
| CURRENT ASSETS: | | |
| Cash | \$ 1,637,697 | \$ 1,341,278 |
| Taxes Receivable | 259,153 | 251,962 |
| Tax Liens Receivable | 28,788 | 66,744 |
| Accounts Receivable | 3,654 | 13,392 |
| Due From Other Governments | 2,652 | 0 |
| TOTAL ASSETS | \$ 1,931,944 | \$ 1,673,376 |

LIABILITIES & FUND EQUITY:

| | | |
|-------------------------------------|---------------------|---------------------|
| CURRENT LIABILITIES: | | |
| Warrants and Accounts Payable | \$ 11,300 | \$ 11,911 |
| Due To School District | 886,139 | 1,091,719 |
| Due To State | 474,450 | 0 |
| Other Payables | 98 | 795 |
| TOTAL LIABILITIES | \$ 1,371,987 | \$ 1,104,425 |

FUND EQUITY:

| | | |
|--|---------------------|---------------------|
| Reserve For Encumbrances | \$ 92,585 | \$ 9,653 |
| Undesignated Fund Balance | 467,372 | 559,298 |
| TOTAL FUND EQUITY | \$ 559,957 | \$ 568,951 |
| TOTAL LIABILITIES & FUND EQUITY | \$ 1,931,944 | \$ 1,673,376 |

SPECIAL REVENUE FUND

| ASSETS: | BEGINNING | ENDING |
|----------------------------|-----------------|------------------|
| CURRENT ASSETS: | | |
| Cash | \$ 6,743 | \$ 9,926 |
| Due From Other Funds | 183 | 261 |
| TOTAL ASSETS | \$ 6,926 | \$ 10,187 |

LIABILITIES:

| | | |
|--|--------------|--------------|
| Current Liabilities - Accounts Payable | \$ 12 | \$ 17 |
| TOTAL LIABILITIES | \$ 12 | \$ 17 |

FUND EQUITY:

| | | |
|--|-----------------|------------------|
| Reserve For Special Purposes | 6,914 | 10,170 |
| TOTAL LIABILITIES & FUND EQUITY | \$ 6,926 | \$ 10,187 |

TOWN OF FREEDOM, NH

Combined Balance Sheet - All Fund Types

Fiscal Year Ending December 31, 2005

| ASSETS | GENERAL | SPECIAL REVENUE | GENERAL LONG TERM DEBT | | CAPITAL PROJECTS | TRUST | TOTAL (Memorandum Only) | |
|--|--------------|--------------------|---------------------------|------|---------------------|------------|----------------------------|--------------|
| | | | TERM | DEBT | | | 12/31/05 | 12/31/04 |
| Current Assets: | | | | | | | | |
| Cash And Equivalents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cash - Interest Bearing | \$ 1,331,625 | \$ 9,926 | 0 | 0 | \$ 9,653 | \$ 180,296 | \$ 1,531,500 | \$ 1,819,077 |
| Taxes Receivable | 251,962 | 0 | 0 | 0 | 0 | 0 | 251,962 | 259,153 |
| Tax Liens Receivable | 66,744 | 0 | 0 | 0 | 0 | 0 | 66,744 | 28,788 |
| Accounts Receivable | 13,392 | 0 | 0 | 0 | 0 | 0 | 13,392 | 3,654 |
| Due From Other Governments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,652 |
| Due From Other Funds | 0 | 261 | 0 | 0 | 0 | 0 | 261 | 183 |
| Amount To Be Provided For Retirement Of Bonds Payable | 0 | 0 | \$ 629,060 | 0 | 0 | 0 | 629,060 | 754,872 |
| TOTAL ASSETS | \$ 1,663,723 | \$ 10,187 | \$ 629,060 | 0 | \$ 9,653 | \$ 180,296 | \$ 2,492,919 | \$ 2,868,379 |
| LIABILITIES | | | | | | | | |
| Current Liabilities: | | | | | | | | |
| Warrants And Accounts Payable | \$ 11,911 | \$ 17 | 0 | 0 | 0 | 0 | \$ 11,928 | \$ 11,312 |
| Due To School District | 1,091,719 | 0 | 0 | 0 | 0 | 0 | 1,091,719 | 886,139 |
| Due To State | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 474,450 |
| Bonds Payable | 0 | 0 | \$ 629,060 | 0 | 0 | 0 | 629,060 | 754,872 |
| Due To Other Funds | 0 | 0 | 0 | 0 | 0 | \$ 261 | 261 | 183 |
| Other Payables | 795 | 0 | 0 | 0 | 0 | 0 | 795 | 98 |
| TOTAL LIABILITIES | \$ 1,104,425 | \$ 17 | \$ 629,060 | 0 | 0 | \$ 261 | \$ 1,733,763 | \$ 2,127,054 |

FUND EQUITY

| | | | | | | | |
|--|---------------------|-------------------|-----------------|-------------------|----|---------------------|---------------------|
| Reserve For Special Purposes | \$ 10,170 | ..... | \$ 9,653 | \$ 180,035 | .. | \$ 199,858 | \$ 273,953 |
| Undesignated Fund Balance | \$ 559,298 | ..... | ..... | ..... | 0 | .. | 559,298 |
| TOTAL FUND EQUITY | \$ 559,298 | \$ 0 | \$ 9,653 | \$ 180,035 | | \$ 759,156 | \$ 741,325 |
| TOTAL LIABILITIES AND FUND EQUITY | \$ 1,663,723 | \$ 629,060 | \$ 9,653 | \$ 180,296 | | \$ 2,492,919 | \$ 2,868,379 |

Combined Statement of Revenues, Expenditures & Changes in Fund Balance - Budget & Actual Fiscal Year Ending December 31, 2005

| REVENUES | GENERAL FUND | | VARIANCE FAVOR-(UNFAV) | SPECIAL REVENUE ACTUAL | CAPITAL PROJECTS ACTUAL | TRUST FUNDS ACTUAL | TOTAL ACTUAL |
|---|---------------------|---------------------|---------------------------|------------------------------|-------------------------------|--------------------------|---------------------|
| | BUDGET | ACTUAL | | | | | |
| Taxes - Property | \$ 4,174,621 | \$ 4,185,906 | .. \$ 11,285 | ..... | 0 | ..... | \$ 4,185,906 |
| Taxes - Timber | 11,800 | 11,504 | (296) | ..... | 0 | ..... | 11,504 |
| Taxes - Land Use Change | 5,000 | 21,230 | 16,230 | ..... | 0 | ..... | 21,230 |
| Boat Registrations | 6,000 | 7,357 | 1,357 | ..... | 0 | ..... | 7,357 |
| Motor Vehicle Registrations | 290,000 | 302,978 | 12,978 | ..... | 0 | ..... | 302,978 |
| Interest & Penalties Delinquent Taxes | 22,000 | 25,375 | 3,375 | ..... | 0 | ..... | 25,375 |
| Interest Income | 8,000 | 8,556 | 556 | ..... | 0 | ..... | 11,137 |
| Intergovernmental | 137,480 | 137,480 | 0 | ..... | 0 | ..... | 140,480 |
| Miscellaneous | 92,775 | 113,726 | 20,951 | ..... | 0 | ..... | 163,348 |
| TOTAL REVENUES | \$ 4,747,676 | \$ 4,814,112 | \$ 66,436 | \$ 49,622 | 0 | \$ 5,581 | \$ 4,869,315 |

EXPENDITURES

| | | | | | | | |
|---------------------------|---------------------|---------------------|------------------|------------------|------------------|----------|---------------------|
| General Government | \$ 585,713 | \$ 588,278 | ..(\$ 2,565) |\$ 47 |0 |0 | ..\$ 588,325 |
| Public Safety | 305,966 | 296,464 |9,502 |12,332 |0 |0 |308,796 |
| Public Works | 719,010 | 694,374 |24,636 |33,987 |\$ 82,932 |0 |811,293 |
| Health & Sanitation | 174,926 | 177,740 |(2,814) |0 |0 |0 |177,740 |
| Welfare | 2,400 | 1,376 |1,024 |0 |0 |0 |1,376 |
| Cultural & Recreation | 47,355 | 47,348 |7 |0 |0 |0 |47,348 |
| Education | 2,581,719 | 2,581,719 |0 |0 |0 |0 | ..2,581,719 |
| County Tax | 329,887 | 329,887 |0 |0 |0 |0 |329,887 |
| TOTAL Expenditures | \$ 4,746,976 | \$ 4,717,186 | \$ 29,790 | \$ 46,366 | \$ 82,932 | 0 | \$ 4,846,484 |

EXCESS OF REVENUES OVER

| | | | | | | | |
|----------------------|-----|--------|-------------|------------|------------|------------|------------|
| (UNDER) EXPENDITURES | 700 | 96,926 |96,226 |3,256 | ..(82,932) |5,581 |22,831 |
|----------------------|-----|--------|-------------|------------|------------|------------|------------|

OTHER FINANCING SOURCES (USES)

| | | | | | | | |
|---------------------------|------------|------------|--------|--------|--------|--------|------------|
| Operating Transfers (Net) |(700) |(700) |0 |0 |0 |0 |(700) |
|---------------------------|------------|------------|--------|--------|--------|--------|------------|

EXCESS OF REVENUES AND OTHER SOURCES OVER (UNDER) EXPENDITURES AND OTHER USES

| | | | | | | | |
|--|--------|--------|-------------|------------|------------|------------|------------|
| |0 | 96,226 |96,226 |3,256 | ..(82,932) |5,581 |22,131 |
|--|--------|--------|-------------|------------|------------|------------|------------|

| | | | | | | | |
|------------------------------|---------|---------|--------|------------|-------------|--------------|-------------|
| FUND BALANCE AT JAN. 1, 2005 | 467,372 | 463,072 |0 |6,914 |92,585 |174,454 |737,025 |
|------------------------------|---------|---------|--------|------------|-------------|--------------|-------------|

| | | | | | | | |
|-------------------------------|-------------------|-------------------|------------------|------------------|-----------------|-------------------|-------------------|
| FUND BALANCE AT DEC. 31, 2005 | \$ 463,072 | \$ 559,298 | \$ 96,226 | \$ 10,170 | \$ 9,653 | \$ 180,035 | \$ 759,156 |
|-------------------------------|-------------------|-------------------|------------------|------------------|-----------------|-------------------|-------------------|

SPECIAL REVENUE FUNDS

FISCAL YEAR 2005

| | Balance 01-01-05 | New Funds | Expended | Transfer To Genl Fund Revenue | Balance 12-31-05 |
|--------------------------------|---------------------|--------------|-------------|-------------------------------------|---------------------|
| INTERFUND TRANSFERS IN: | | | | | |
| Cemetery P/C Int. | \$2,655 | ...\$244 | ...\$47 | ...0 | ..\$2,852 |
| Total Transfers In | \$2,655 | \$244 | \$47 | 0 | \$2,852 |

GIFTS AND DONATIONS:

General Government:

Town Hall - Kitchen\$550 ...\$10000 ...\$650

Public Safety:

Police Dept1,52965900 ...2,188

Fire Dept055000550

Highways:

Highway Dept960200 ...\$9500210

Conservation:

Conservation Com530 ...1,20000 ...1,730

Town Forest Stewardship0 ...1,00000 ...1,000

Culture and Recreation:

Recreation69030000990

Total Gifts & Donations **\$4,259** **\$4,009** **\$950** **0** **\$7,318**

OUTSIDE DETAIL:

Public Safety:

Police Dept0 ...8,776 ...8,77600

Total Outside Detail **0** **\$ 8,776** **\$8,776** **0** **0**

FEDERAL GOVT - GRANTS:

HOMELAND SECURITY

Fire Department Equipment0 ...\$3,556 ...\$3,55600

FEMA:00000

Highway Department0 ...33,037 ...33,03700

Total Grant Funds **0** **\$36,593** **\$36,593** **0** **0**

TOTAL SPECIAL REVENUE FUNDS **\$ 6,914** **\$49,622** **\$46,366** **0** **\$10,170**

ACTIVITY BY FUNCTION:

General Government\$3,205 ...\$344 ...\$470 ...\$3,502

Public Safety1,529 ...13,541 ...12,3320 ...2,738

Highways960 ...33,237 ...33,9870210

Conservation530 ...2,20000 ...2,730

Culture and Recreation69030000990

\$6,914 **\$49,622** **\$46,366** **0** **\$10,170**

DEBT - AMORTIZATION SCHEDULE

| Purpose | Road Upgrade |
|--|---------------------|
| Annual installment | \$.125,812 |
| Interest rate | 3.60 |
| Date of final payment | 04/14/10 |
| Bonds o/s at beginning of year | .754,872 |
| Bonds issued this year | .0 |
| Bonds retired this year | .0 |
| Bonds o/s at end of year | .754,872 |

Annual required to amortize all general obligation (debt as of 12/31/05)

| Year | Principal | Interest | Total |
|----------------|----------------------|---------------------|----------------------|
| 2006 | \$ 125,812.00 | \$ 20,381.54 | \$ 146,193.54 |
| 2007 | 125,812.00 | 15,852.31 | 141,664.31 |
| 2008 | 125,812.00 | 11,323.08 | 137,135.08 |
| 2009 | 125,812.00 | 6,793.85 | 132,605.85 |
| 2010 | 125,812.00 | 2,264.62 | 128,076.62 |
| Total | \$ 629,060.00 | \$ 56,615.40 | \$ 685,675.40 |

TOWN CLERK'S REPORT

(January 1, 2005 to December 31, 2005)

Report of Revenue Received

| | | |
|--------------|------------------------------------|----------------------|
| 2565 | Motor Vehicle Permits Issued | \$ 302,978.00 |
| 129 | Dog License | .738.50 |
| 34 | Vital Copies | .348.00 |
| 17 | Marriage Licenses | .765.00 |
| | Dump Permits | .530.00 |
| | Dog Fines/Penalties | .28.00 |
| | Wetlands Applications | .90.00 |
| | Postage | .53.74 |
| | Filing Fees | .6.00 |
| | Pole Line Easements | .170.00 |
| | UCC filings | .439.00 |
| | Two titles | .4.00 |
| | Photo Copies | .27.50 |
| TOTAL | | \$ 306,177.74 |

Respectfully submitted,
A. Elizabeth Priebe, Town Clerk

TAX COLLECTOR'S REPORT

SUMMARY OF TAX ACCOUNTS

Fiscal year ending December 31, 2005

| DEBITS | | Levies of: | |
|--|------------------------|----------------------|-------------|
| | | 2005 | 2004 |
| Uncollected Taxes Beginning of Fiscal Year: | | | |
| Property Taxes | | \$ 274,862.02 | |
| Land Use Charge | | 3,000.00 | |
| Yield Taxes | | 1,992.86 | |
| Taxes Committed This Year: | | | |
| Property Taxes | \$ 4,185,913.00 | 2,130.13 | |
| Resident Taxes | | 2,284.00 | |
| Land Use Change | 21,380.00 | .65.00 | |
| Yield Taxes | 14,459.50 | | |
| Utility Charges | 22.00 | | |
| Overpayment: | | | |
| Property Taxes | 23,435.80 | | |
| Yield Taxes | 0.24 | | |
| Resident Penalty Tax | 403.70 | | |
| TOTAL DEBITS | \$ 4,245,614.24 | \$ 284,334.01 | |

CREDITS

Remitted to Treasurer During Fiscal Year:

| | | |
|---|-----------------|-----------------|
| Property Taxes | \$ 3,924,832.57 | \$ 1,150,483.74 |
| Land Use Change | 18,850.00 | 3,000.00 |
| Yield Tax | 11,312.52 | 1,992.86 |
| Interest | 403.70 | |
| Penalties | | 2,130.13 |
| Excavation Tax @\$0.02/yd | | 2,240.00 |
| Utility Charges | 22.00 | .95.00 |
| Conversion to Lien (principle only) | | 124,314.79 |

Abatements Made:

| | | |
|---------------------------------|----------|-------|
| Property Taxes | 4,732.66 | 78.49 |
| Land Use Change | 150.00 | |
| Yield Taxes | 2,763.94 | |
| Excavation Tax @\$0.02/yd | 191.64 | |

Uncollected Revenue End of Year

| | |
|-----------------------|------------|
| Property Taxes | 256,347.77 |
| Land Use Change | 2,380.00 |
| Yield Tax | 191.64 |

| | |
|--|-----------|
| Utility Charges - Overpay | 171.75 |
| Refunds | 23,264.05 |

| | | |
|----------------------------|------------------------|----------------------|
| TOTAL CREDITS | \$ 4,245,614.24 | \$ 284,334.01 |
|----------------------------|------------------------|----------------------|

TAX COLLECTOR'S REPORT

SUMMARY OF TAX SALES/ TAX LIEN ACCOUNTS

Fiscal Year Ending December 31, 2005

| DEBITS | 2004 | Levies of: | |
|--|----------------------|---------------------|---------------------|
| | | Prior | Prior |
| Unredeemed Liens Balance at Beginning of Fiscal Year: | | \$ 27,797.12 | \$ 13,990.92 |
| Liens Executed During FY | \$124,314.79 | | |
| Interest and Costs Collected | | | |
| After Sale/Lien Execution | 4,708.88 | 3,065.06 | 4,901.77 |
| Additional Costs/Int. | 8,284.01 | | |
| TOTAL DEBITS | \$ 137,307.68 | \$ 30,862.18 | \$ 18,892.69 |

CREDITS

Remitted To Treasurer:

| | | | |
|--------------------------------------|----------------------|---------------------|---------------------|
| Redemptions | \$ 69,226.63 | \$ 9,729.33 | \$ 12,499.26 |
| Interest/Costs | | | |
| (After Sale or Lien Execution) ... | 5292.16 | 3,272.25 | 5,185.21 |
| Adj. New Computer | 993.74 | 308.79 | 25.00 |
| Abatements of Unredeemed Taxes | 955.00 | | 250.09 |
| Unredeemed Liens Balance - | | | |
| End of Year | 60,840.15 | 17,551.81 | 933.13 |
| TOTAL CREDITS | \$ 137,307.68 | \$ 30,862.18 | \$ 18,892.69 |

PROPERTY TAX ABATEMENTS

Fiscal Year Ending December 31, 2004

| | | | |
|--------------------------|----------|-------------------|--------|
| Diruzza | 416.00 | Giannelli | 119.00 |
| Babb | 565.00 | Friedman | 54.04 |
| Republic Financial | 2,468.00 | Broz | 212.00 |
| Morford | 42.00 | Morford | 234.00 |
| Johnson | 83.00 | Littlefield | 22.04 |
| Dejoie | 51.82 | Broz | 196.00 |
| Mousesian | 42.00 | Cragin | 163.00 |
| Packard | 86.00 | Boyer | 302.00 |
| McLeod | 52.00 | Lockney | 83.00 |
| Packard | 647.00 | Blaisdell | 300.00 |
| Lane | 9.00 | Carr | 566.00 |
| Wilkinson | 777.00 | | |

Fiscal Year Ending December 31, 2005

| | | | |
|---------------|----------|------------------|--------|
| Lockney | 159.00 | Hulslander | 824.00 |
| Packard | 1,500.00 | Winters | 229.00 |
| Bird | 398.00 | Robinson | 154.00 |

TREASURER'S REPORT

2005 brought with it new challenges. The Town had to borrow more money, earlier than ever before. Although the Town was able to negotiate a very attractive borrowing rate, large payments such as the school bond payment, forced the Town into early and high loan balances. The question has been raised as the best way to deal with this. Many have asked if it is time to move to twice a year tax bills. Although this would alleviate much of the borrowing, I feel the added costs of sending out a second tax bill would currently leave us in a near break even situation, at best, vs. that of borrowing costs. In my discussions with the Board of Selectmen we believe that a more prudent course of action would be refining the processes used by the Town. In the coming months new forms will be introduced for departments to schedule major or significant expenditures. The School will be asked for a more detailed schedule of their expenditures and more frequent requests for funds thereby keeping their excess fund balances low which will further reduce the Town's borrowing.

Many thanks to all department heads for deferring non-essential purchases until late in the year. Scott Brooks, our Road Agent, continues to be most mindful of this, delaying sand and salt purchases until as late in the year as possible.

Undoubtedly, 2006 will bring new challenges as interest rates continue to rise, but I am confident that if we all continue to work as a team the Town will continue to be well served.

Respectfully submitted,
Eric G. Bossidy
Treasurer

TREASURER'S REPORT

REVENUE FROM ALL SOURCES

Calendar Year 2005

REVENUE BY DEPARTMENT

| | |
|------------------------------------|-----------------|
| Tax Collector | \$ 4,243,830.40 |
| Town Clerk | 306,177.74 |
| Selectmen | 259,669.72 |
| Building Inspector | 28,630.25 |
| Boat Registrations | 7,357.43 |
| Federal Grant (Police Dept.) | 407.80 |

INTEREST INCOME & EXPENSES

| | |
|-----------------------|-----------|
| TAN Interest | 15,309.43 |
| Interest Income | 8,555.88 |

TOTAL CASH ON HAND 12-31-05

\$1,351,204.57

INDEPENDENT AUDITOR'S REPORT



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

To the Members of the Board of Selectmen
Town of Freedom
Freedom, New Hampshire

We have audited the accompanying financial statements of the Town of Freedom, as of and for the year ended December 31, 2004 as shown on pages 2 through 6. These financial statements are the responsibility of the Town of Freedom's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

Management has not implemented Governmental Accounting Standards Board (GASB) Statement No. 34, Basic Financial Statements - and Management's Discussion and Analysis -for State and Local Governments. Therefore these financial statements are presented following the principles that were in effect prior to GASB Statement No. 34. Management has not presented government-wide financial statements to display the financial position and changes in financial position of its governmental activities and business-type activities as required by GASB Statement No. 34. The financial statements presented do not contain separate statements for governmental, proprietary, if applicable and fiduciary fund types, nor are major and non-major funds separately identified and classified, as required by GASB Statement No. 34. The financial statements presented report expendable and nonexpendable trust funds, some of which should be reported as special revenue and permanent funds under the new reporting model. The financial statements also present a general long-term debt account group which should not be reported as such, but the information contained therein should be included in the government-wide financial statements were they presented. Also, the financial statements do not contain any information on capital assets because the government has not maintained historical cost records of such assets. Management has not presented a management's discussion and analysis as required by GASB Statement No. 34. The amounts that

would be reported in the missing statements and required supplementary information, and the effects of reclassifying and properly reporting the information presented are not reasonably determined.

The tax collector's report was not accurate, and source documentation was not available to verify transactions and compliance with statutes and regulations relating to the tax collector's duties and procedures. We are unable to satisfy ourselves that the amounts reported for tax revenue and receivables in the general fund are fairly stated in all material respects.

In our opinion, because of the effects of the matters discussed in the preceding paragraphs, the financial statements referred to above do not present fairly, in conformity with accounting principles generally accepted in the United States of America, the financial position of the Town of Freedom as of December 31, 2004, or the changes in its financial position or its cash flows, where applicable, for the year then ended.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Freedom basic financial statements. The combining and individual fund statements are presented for purposes of additional analysis and are not a required part of the basic financial statements. For reasons stated in the third paragraph of this report, we expressed an opinion that the financial statements of the Town of Freedom do not fairly present financial position, results of operations, and cash flows in conformity with accounting principles generally accepted in the United States of America. Therefore, we do not express an opinion on the accompanying combining and individual fund statements.

May 16, 2005

*Plodzik & Sanderson
Professional Association*

PAYROLL

| TOWN OFFICERS | SALARY | FEES | EXPENSES | TOTAL |
|---------------|--------|------|----------|-------|
|---------------|--------|------|----------|-------|

Selectmen

| | | | | |
|---------------------|-------|------|--|-------|
| Leslie Babb. | 3,000 | .185 | | 3,185 |
| James Breslin | 3,000 | .36 | | 3,036 |
| John Krebs | 1,500 | | | 1,500 |
| Donna Cupka | 1,500 | .54 | | 1,554 |

Town Clerk

| | | | | |
|--------------------------|-------|--------|------|--------|
| A. Elizabeth Priebe..... | 2,500 | .9,297 | .236 | 12,033 |
|--------------------------|-------|--------|------|--------|

Deputy Town Clerk

| | | | | |
|----------------------|-------|--|--|-------|
| Rochelle Brooks..... | 462 | | | .462 |
| Sue Brown | 1,390 | | | 1,390 |

Treasurer

| | | | | |
|--------------------|-------|--|--|--------|
| Eric Bossidy | 2,500 | | | .2,500 |
|--------------------|-------|--|--|--------|

Tax Collector

| | | | | |
|---------------------|-------|--------|--------|--------|
| Thomas Kondrat..... | 2,500 | .2,742 | .5,113 | 10,355 |
|---------------------|-------|--------|--------|--------|

Supervisor of Checklist

| | | | | |
|----------------------|-----|--|--|------|
| Daniel Brooks | 136 | | | .136 |
| Albert Godfrey | 128 | | | .128 |
| Patricia McCoy | 128 | | | .128 |

Moderator

| | | | | |
|----------------------|-----|--|--|------|
| Donald Johnson | 115 | | | .115 |
|----------------------|-----|--|--|------|

Trustee of Trust Funds

| | | | | |
|----------------------|--|--|--|-----|
| Sue Brown..... | | | | .50 |
| Patricia McCoy | | | | .50 |
| Paul Wheeler..... | | | | .50 |

TOWN EMPLOYEES

| | | |
|-----------------------------------|---------------------|--------|
| Police | Mark Andrews | \$ 884 |
| | Christian Barnickel | 18,632 |
| | James Mullen | 3,939 |
| | Robert King | 4,227 |
| | Charles Pearson | 47,240 |
| | Eric Robertson | 1,248 |
| | Josh Shackford | 43,176 |
| | John Kelly | 3,042 |
| Highway | Devin Bolduc | 5,886 |
| | Lance Bolduc | 17,895 |
| | Scott Brooks | 59,332 |
| | Scott Brooks, Jr | 375 |
| | Norman Holden | 35,556 |
| | Charles Morrill | 30,220 |
| | Jeffrey Morrison | 22,015 |
| | John Stuart | 1,256 |
| | John Nason | 1,086 |
| | Michael MacDonald | 3,368 |
| Transfer Station | Justin Brooks | 22,880 |
| | George Stone | 4,609 |
| | Philip Brooks | 806 |
| | Harold Libby | 284 |
| Codes Officer | Paul Dorian | 6,352 |
| Zoning Officer | Edward Hatfield | 3,168 |
| Office | Karen Hatch | 35,247 |
| | Amanda Feuerborn | 561 |
| | Theresa Shackford | 6,604 |
| | Linda Farinella | 7,245 |
| | Ernest Day | 5,000 |
| | Holly Brooks | 2,526 |
| Janitor | Justin Brooks | 5,720 |
| Planning/ Zoning Board | Linda Farinella | 2,322 |
| Fire Dept. | Gene Doe | 3,000 |

VENDORS - MAJOR SERVICE SUPPLIERS

| | |
|---------------------------------------|------------|
| Advantage Gases & Tools | 1,551.50 |
| All States Asphalt, Inc | 22,842.10 |
| Andrew J. Foss Co | 5,083.20 |
| Avitar Associates of N.E. Inc | 15,046.00 |
| B-B Chain, Inc | 1,402.95 |
| Baybutt Foundation Co., Inc | 6,569.00 |
| Bergeron Protective Clothing | 4,144.17 |
| Bolduc, Devin | 4,592.00 |
| Brooks, Scott | 48,582.78 |
| Burnell Land Surveying | 5,719.71 |
| Business Management Systems | 2,757.00 |
| Casella Waste Services | 123,418.00 |
| Chief | 814.87 |
| Cabral, Cliff | 5,500.00 |
| Coleman Concrete Inc | 1,743.88 |
| Coleman Rental & Supply | 1,715.45 |
| Coleman, A.J. & Son | 22,613.06 |
| Conway Truck | 1,469.47 |
| Cook & Sons LLC, J.O. | 2,085.00 |
| Daily Sun | 1,788.00 |
| Dell Marketing L.P | 1,005.80 |
| Department of Transportation | 600.77 |
| Diamond Ledge Int & Electronics | 516.00 |
| Diprizio GMC Trucks Inc | 1,468.78 |
| Dixon Bros./Buxton Oil Co | 517.29 |
| Donahue, Tucker & Cianella | 4,230.23 |
| Donovan Equipment Co., Inc | 11,780.82 |
| Douglas Mfg. Corp | 920.71 |
| Dow Sand & Gravel | 1,639.01 |
| Dy-No-Mite Variety Store Ltd. | 589.15 |
| E.W. Sleeper Co | 3,294.59 |
| Emergency Medical Products | 2,152.18 |
| F.R. Carroll, Inc | 70,263.64 |
| Fairfield, Howard P., Inc | 2,884.64 |
| Firematic Supply Co. Inc | 8,448.56 |

| | |
|------------------------------------|------------|
| Forestry Suppliers, Inc | 753.47 |
| Freedom Automotive | 1,882.28 |
| Freedom Computer | 1,925.50 |
| Freedom Hardware | 4,196.48 |
| Freedom Landscaping | 4,235.00 |
| G.W. Brooks & Son, Inc | 107,188.23 |
| Gall's Inc | 718.83 |
| Granite State Minerals | 28,687.46 |
| Green Mountain Conservation Group | 5,000.0 |
| H.E. Bergeron Engineers | 1,202.45 |
| Haroules, Bryan | 2,400.00 |
| Hastings Law Office, P.A. | 13, 528.92 |
| Hazelton, R.C., Co., Inc. | 4,777.52 |
| Ideacom | 4,697.00 |
| Information Management Corp | 1,050.00 |
| Inovative Municipal Products | 11,216.42 |
| Jesse E. Lyman, Inc. | 65,353.13 |
| K & B Computers & More, LLC | 585.00 |
| Katahdin Analytical Services | 769.00 |
| L A Drew Inc | 8,950.00 |
| L&D Safety Marking Corp | 4,020.80 |
| Labonville, Inc | 560.52 |
| Laconia Electric Supply | 1,447.31 |
| Lakes Region Fire App. Inc. | 5,490.66 |
| Lawson Products, Inc | 850.02 |
| Libby, Daniel | 2,570.50 |
| MacDonald Motors | 1,867.72 |
| Maine Line Company | 2,050.00 |
| Maple Ridge | 3,305.75 |
| McVey, Michael F. Plumbing/Heating | 9,000.00 |
| Medstar EMS, Inc | 19,549.56 |
| Meserve, Robert A | 2,305.30 |
| Minuteman Press of N. Conway | 1,117.76 |
| Morton Salt | 14,196.21 |
| N.H. Div. Fire Standards | 714.00 |
| NEBS | 600.80 |
| Neptune, Inc | 1,370.20 |
| New England Truck Tire Center | 2,508.34 |

| | |
|-----------------------------------|-----------|
| Northeast Recourse Recovery | 600.60 |
| Nyberg, Purvis & Associates | 22,550.00 |
| Ossipee Aggregates | 697.72 |
| Ossipee Auto Parts | 2,906.27 |
| Ossipee Lake Floor Company | 1,925.00 |
| Ossipee Mt. Electronics | 5,379.52 |
| Owens Leasing Co., LLC | 9,065.00 |
| Palmer, Lori | 563.86 |
| Palmer Spring Company | 875.92 |
| Pike Industries | 4,689.00 |
| Pine Tree Engineering | 4,990.00 |
| Plodzik & Sanderson | 7,900.00 |
| Porter Office Machines | 5,036.58 |
| Postmaster, Freedom | 1,299.00 |
| Public Safety Center, Inc | 579.10 |
| Public Service of N.H. | 16,247.31 |
| Republic Financial | 2,468.00 |
| Riley's Sport Shop, Inc | 815.60 |
| Roberts, John E. | 9,538.00 |
| S.A. McLean & Sons | 6,540.00 |
| Schaeffer's | 1,870.10 |
| Scituate Concrete Pipe | 3,347.95 |
| Skehan Home Center | 14,642.75 |
| Southworth-Milton, Inc. | 22,483.49 |
| Staples | 1,704.49 |
| Stockbridge Door Co., Inc | 1,396.96 |
| Team EJP Concord, NH | 4,685.29 |
| UCOM | 930.00 |
| Underground Press, LLC | 3,474.88 |
| Unifirst Corp | 2,812.76 |
| University of New Hampshire | 570.00 |
| Verizon | 7,117.02 |
| Verizon Wireless | 838.86 |
| Viking Office Products | 3,114.57 |
| W.S. Darley & Co | 2,056.19 |
| Water Industries, Inc | 534.23 |
| Windy Ridge | 724.55 |
| Wrigley, William | 608.09 |

FREEDOM PUBLIC LIBRARY'S REPORT

Freedom Public Library serves as the town's cultural and community center, providing a place for people to gather, to learn, to access information, and to be entertained. 2005 has been a busy and successful year at the library, with increased programming, patronage and circulation.

The library's basement underwent a renovation in the spring, creating a large area for meetings and programs. This space was put to good use immediately with a program by former Poet Laureate of NH, Marie Harris. During the summer the library hosted a film festival for adults and Pizza & Movie nights for families in this space. New signage in the library, plus extra attention to the grounds have enhanced the library's appearance.

The library's automated circulation system was implemented in March after over two years of work to prepare the collection by a dedicated team of volunteers, led by Pat Parker, the Assistant Librarian. Materials are still being barcoded, but the project is over 90% complete. The automated system improves record-keeping and such functions as reserving and renewing materials.

The library's public computers are busy, with an average of about 90 users per month. Use of the library, including computer use, spikes in July and August when the library accommodates the influx of summer residents. A new wireless connection allows laptop owners to access the Internet on their own computers. The library has a website at www.freedompubliclibrary.org and the librarian maintains a "blog" chronicling library activities in words and photos.

The Friends of the Library continue to support the library in many ways, including three book sales and a bake sale, arranging for NH Humanities Council programs, purchasing a movie site license, which allows the library to show films, and a membership pass to the Squam Lake Natural Science Center. The Friends generously fund the Summer Reading Program including two professional performances and they also funded the downstairs renovation.

The Summer Reading Program was another big success with over 60 children reading a total of 76,130 minutes! The library's summer programming included a bookmark contest, a writing workshop, Pizza & Movie nights, Lego Club and a puppet-making workshop during which three marvelous, enormous puppets were created which were winning entries in the Freedom Old Home Week parade.

Elizabeth Rhymer, the Library Director, has made special efforts to cultivate a relationship with the Freedom Elementary School. The 2nd and 5th grades have begun regular field trips to the library and Elizabeth works with the 5th/6th grade Language Arts teacher and students, providing displays of books for assigned genres. She is reading a chapter book to the school's knitting club and has offered after school and summer activities for the students. This year she has run four series of popular preschool story hour programs. Elizabeth is active in

the Children's Librarians of NH organization and serves as President of the Carroll County Library Cooperative.

Judy Johnson continues as Library Aide, providing crucial assistance to the librarian and providing excellent service to patrons. The library's services are supported, too, by a large corps of dedicated volunteers who provided over 1050 hours in shifts worked at the library this year and countless additional hours on special projects and programs. The library could never provide the level of service it does without this help. Thanks to the staff, volunteers, and the Friends of the Library, the Freedom Public Library continues to grow and find new ways to meet the community's needs.

Respectfully submitted,
Joan B. Grossman, Chair
Joyce A. Silke, Secretary
Charles G. Depew, Treasurer

Assets on Hand January 1, 2005

| | |
|--------------------------------------|---------------------|
| Checking | \$ 3,844.63 |
| Savings | 10,106.04 |
| Centennial Fund | 25.00 |
| Endowment Fund | 13,736.77 |
| Moreno Fund | 2,387.11 |
| James & Jeanette Cayford Trust | 6,598.00 |
| Elsie Williams fund | 19,077.11 |
| Fines & Petty Cash | 2.47 |
| Total Assets 1/1/05 | \$ 55,777.13 |

Received During 2005

| | |
|--------------------------------------|-----------|
| Book Sales & "Conscience Fund" | 787.19 |
| Town of Freedom Appropriation | 39,855.00 |
| Fax/Copier | 345.50 |
| Other Income | 439.99 |
| Reimbursements | 738.92 |
| Donations: | |
| Friends of the Library | 4,752.66 |
| R. Langer (Endowment Fund) | 500.00 |
| State Grant | 300.00 |
| Other donations | 645.00 |
| Total Donations | 6,197.66 |
| Interest: | |
| Endowment Fund | 123.05 |
| Williams Fund | 198.06 |
| Other Income | 14.82 |
| Other Interest | 204.12 |

| | |
|-------------------------------------|----------------------|
| Total Receipts 2005 | \$ 48,904.31 |
| Total Assets + Receipts 2005 | \$ 104,681.44 |

Expenditures 2005

| | |
|--|-------------|
| Books & Video | \$ 6,451.87 |
| Librarians' Salaries | 14,654.86 |
| Taxes withheld and taxes paid by the library | 4,758.73 |
| Telephone | 848.97 |
| Computer | 2,698.83 |
| Supplies | 1,545.85 |
| Postage | 110.00 |
| Periodicals | 546.36 |
| Heat | 2,194.10 |
| Grounds | 2,749.89 |
| Electricity | 2,157.91 |
| Maintenance | 4,547.50 |
| Dues & Conferences | 355.00 |
| Water | 475.00 |
| Other | 4,074.54 |

Total Expenditures 2005

\$ 48,169.41

Assets on Hand January 1, 2006

| | |
|---------------------------|-----------|
| Checking | (307.49) |
| Savings | 14,574.42 |
| Centennial Fund | 25.00 |
| Endowment Fund | 13,859.82 |
| Moreno Fund | 2,387.11 |
| Cayford Trust | 6,698.00 |
| Elsie Williams Fund | 19,275.17 |

Total Assets 1/01/06

\$ 56,512.03

Total Expenditures + Assets 01/01/06

\$ 104,681.44

BOARD OF SELECTMEN REPORT

This is my sixth year serving the Town, I was first appointed to Planning Board, served as zoning officer and this is now my fifth year as Selectmen.

This past year also brought many transitions, after eight and a half years of service to the Town John Krebs resigned his position on the Board of Selectmen. We would like to thank John for his past service and leadership during his tenure.

The biggest news of 2005 is finally an end to the statewide property tax.

With the continued development and growth this left a void on the board that after much discussion and searching was filled by the appointment of Donna Cupka. Donna's individuality, corporate background, attention to detail and paperwork has made her an invaluable addition to the board.

The purchase of the "Trout Pond Property" as the town's first Town Forest was completed in 2005. A Forest Advisory Board was appointed and along with the Conservation Commission has continued to work to implement the management plan for the property.

Development has taken a bit of a different look about town as the availability of pre-existing building lots have diminished. We are starting to see major subdivisions with new roads and infrastructure. Although these are regulated by Zoning and require Planning Board approval, it has been a challenging learning curve for the boards to make sure all facets of development and construction are done in a manner which will not adversely affect the tax base now or in the future.

Along with growth and evolution comes increased demand for services as well as mandates from the state and federal level on building requirements. To meet the needs of accessibility, safety (of the citizens, historical and current records), parking, spatial requirements and storage, we have brought an article forward to start setting aside monies to address the building issue. It is our goal to continue to do this for the next 3 to 5 years so that planning can be done and land may be acquired prior to the start of construction. This should minimize the affect on the tax rate. We are seeking members of the community to serve on a building advisory committee to help identify the most cost effective means to meet the requirements of the town in this project. Please contact myself or one of the other Selectmen if you would like to be part of the advisory committee.

Respectfully submitted,
Leslie R. Babb, Chairman

FREEDOM FIRE-RESCUE DEPARTMENT REPORT

I would like to take this opportunity to thank: the residents of Freedom for their support throughout the year, the members of the Fire-Rescue Dept. who will- ingly answer your calls for help year after year, the staff of Medstar Ambulance Service for their quick response to emergency calls in the Town of Freedom, and the Police and Highway Department for their assistance throughout the year.

Minimal training requirements to be on Fire Department:
New Hampshire State Certified Fire Fighter Level 1 - 160 Hours
Nationally Registered Emergency Medical Technician - 120 Hours

Member/Years of Service

| | Member | Yrs. of Service |
|--------------|----------------------|-----------------|
| Chief | Gene Doe | 26 years |
| Asst. Chief | Justin Brooks | 18 Years |
| Deputy Chief | Scott Schwartz | 19 Years |
| Captain | Tom Tozier | 9 Years |
| Lt. | George Boewe | 27 Years |
| FF | J.P. McVitty | 37 Years |
| FF | Steve Glencross, Jr. | 4 Years |
| FF | Steve Glencross, Sr. | 10 Years |
| FF | Chris Barnickle | 15 Years |
| FF | Robert King | 3 Years |
| FF | Jonathan Powers | 2 Years |
| FF | Ritt Gayer | 4 Years |
| FF | Tracy Rowell | 3 Years |
| Rescue Capt. | Rob Cunio | 7 Years |
| Rescue Lt. | Steve Van Hooser | 1 Year |
| FF | Charlie Hatfield | 5 years |
| FF | Josh Sandahl | 1 Year |
| FF | Howard Page | 2 Years |
| EMT | Cindy Schwartz | 3 Years |
| EMT | Heather Cunio | 2 Years |
| EMT | Scott Adams | 4 Months |
| EMT | Nicole Glencross | 3 Months |

2005 Fire Dept. Calls

| | In Town | Mutual Aid |
|-------------------|------------|------------|
| Medical | 115 | 6 |
| Structures | 4 | 13 |
| Flooding | 2 | 0 |
| Alarms | 30 | 9 |
| MVA | 25 | 8 |
| Chimney Fire | 8 | 0 |
| Propane Leak | 3 | 0 |
| Illegal Burn | 5 | 0 |
| Brush Fire | 4 | 2 |
| Electrical | 2 | 0 |
| Power Lines | 24 | 0 |
| Stove Fire | 2 | 0 |
| Smoke Inves. | 12 | 0 |
| Cold Water Res. | 1 | 0 |
| CO Detector | 4 | 0 |
| Permit Burn | 1 | 0 |
| Service Call | 10 | 0 |
| Fuel Spill | 3 | 0 |
| Car Fire | 1 | 0 |
| Furnace Prob | 2 | 0 |
| Fireworks | 1 | 0 |
| Lightning Strike | 1 | 0 |
| Police Stand By | 3 | 0 |
| Dumpster Fire | 1 | 0 |
| Report of Explos. | 1 | 0 |
| TOTAL: | 265 | 38 |

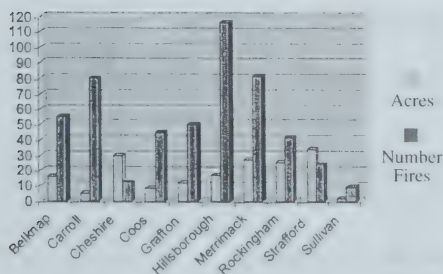
Respectfully submitted,
Eugene F. Doe, Jr.
Fire Chief

FOREST FIRE WARDEN AND STATE FOREST RANGER REPORT

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. A fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DBS at 1-800-498-6868 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2217, or online at www.nhdf.org.

Fire activity was high during the first several weeks of the 2005 fire season, with red-flag conditions issued by the National Weather Service and extreme fire danger in the southern and central portions of the state. This period of increased initial attack activity prompted a 5-day ban on open burning, the first such ban in several years. Despite the dry conditions, the state's largest wildland fire was contained at 29 acres. Our statewide system of fire lookout towers is credited with keeping the fires small and saving several structures this season due to their quick and accurate spotting capabilities. Fires in the wildland urban interface damaged 10 structures, a constant reminder that forest fires bum more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.fxrewise.org. Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

2005 FIRE STATISTICS (All Fires Reported thru November 4, 2005)



| | Total Fires | Total Acres |
|--|----------------|----------------|
|--|----------------|----------------|

| | | |
|------|-----|-----|
| 2005 | 513 | 174 |
| 2004 | 482 | 147 |
| 2003 | 374 | 100 |
| 2002 | 540 | 187 |

Causes of Fires Reported

| | |
|-----------|-----|
| Arson | 2 |
| Campfire | 34 |
| Children | 29 |
| Smoking | 40 |
| Debris | 284 |
| Railroad | 1 |
| Equipment | 7 |
| Lightning | 5 |
| Misc* | 111 |

(*Misc: powerlines, fireworks, electric fences, etc.)

ONLY YOU CAN PREVENT
WILDLAND FIRES

MEDSTAR ALS, INC. ACTIVITIES REPORT

At the end of each year as I write these reports, I am amazed at the continual increase in the demands for service. This year our overall call volume in the communities we serve went up nearly thirty percent. Perhaps the most troubling statistic shows great increases in crime of severe violence and drug abuse. Those who believe that the use of cocaine, heroin, meth, and other serious drugs are "city" problems need to take a closer look. We now deal with these issues on a regular basis, and this year we witnessed several deaths as result of drug abuse. Unfortunately, increased drug activity has also led to an increase in the number of violent assaults. Dangers that we once believed to be the problems of others are fast becoming issues here in rural Carroll County. This fact, coupled with the steady rise in call volume places a heavy burden on emergency service providers throughout the area, a trend that seems destined to continue. I would like to take this opportunity to thank the people of Freedom for their continued support and especially the Board of Selectmen for the faith they have shown in our service. A very special thank you to the members of The Freedom Fire & Rescue Department and The Freedom Police Department. All too often their commitment and dedication is overlooked.

2005 EMERGENCY RESPONSES

| | |
|--|------------|
| Medical Aids | 112 |
| Motor Vehicle Accidents | 14 |
| Trauma | 21 |
| Assist Fire Dept | 59 |
| Assist Law Enforcement | 6 |
| Total Calls | 212 |
| | |
| Transports at ALS Level | 72 |
| Transports at Basic Level | 41 |
| Total Patients Transported | 113 |
| | |
| Patients Assisted, Not Transported | 37 |

All of us at Medstar thank you for your continued support. We look forward to providing the people of Freedom with the finest pre-hospital care possible.

Respectfully submitted,
Randy Hayford
Chief of Service

POLICE REPORT

The Freedom Police Department is located on the second floor of the Freedom Town Office. The department currently employs two full-time officers, four part-time officers and one part-time secretary. The best way to contact a police officer is to call 539-2284 or in case of an emergency dial 911. The department continues to work seven days a week and continues to deal with a diversity of crimes. Listed below are some of the calls for service that the department handled in the year 2005. I wish everyone a safe and happy 2006.

Respectfully submitted,
Charles E. Pearson
Chief of Police

Felony:

| | |
|--|----|
| Second degree assault | 2 |
| Burglary | 11 |
| Robbery | 1 |
| Sexual assault | 4 |
| Witness Tampering | 1 |
| Assault on child | 1 |
| Attempted burglary | 1 |
| Attempt to commit aggravated assault .. | 1 |
| Attempt to commit sexual assault .. | 3 |
| Possession of Controlled drug with intent to sell | 1 |
| Manufacturing controlled drug | 1 |

Misdemeanor:

| | |
|--|----|
| Aggravated DWI | 1 |
| DWI | 5 |
| Fraud Credit card | 1 |
| Hit and run | 1 |
| Issuing bad check | 3 |
| Possession of controlled drug | 3 |
| Receiving stolen property | 1 |
| Resisting arrest | 2 |
| Assault | 3 |
| Criminal threatening | 5 |
| Criminal mischief | 19 |
| Criminal trespass | 3 |
| Violation restraining order | 3 |
| Larceny/forgery | 1 |
| Theft | 24 |
| Theft of auto | 1 |
| Theft of motor cycle | 1 |
| Unauthorized use of propelled vehicle .. | 3 |
| Domestic disturbances | 18 |
| Illegal dumping | 5 |

Violations:

| | |
|-----------------------------|----|
| Transporting alcohol | 3 |
| Timber cutting | 1 |
| Possession alcohol | 6 |
| Animal complaints | 29 |
| Aircraft complaint | 1 |
| Disturbances | 18 |
| Harassing phone calls | 9 |
| Unwanted persons | 4 |
| Noise complaint | 12 |
| Suspicious activity | 27 |
| Snow mobile complaint | 10 |
| Reckless operation | 1 |

Miscellaneous:

| | |
|-------------------------------|-----|
| Alarms | 95 |
| 911 hang ups | 32 |
| Arrest on Warrant | 4 |
| Assist other agency | 46 |
| Assist citizen | 44 |
| Assist motorist | 29 |
| Attempted suicide | 1 |
| Building checks | 327 |
| Fireworks complaint | 7 |
| Notification | 1 |
| Juvenile | 15 |
| Missing persons | 2 |
| Serve restraining order | 8 |
| Untimely death | 1 |
| Welfare checks | 12 |

PLANNING BOARD REPORT

As the Town of Freedom grows, so does the responsibility of the Planning Board. Throughout the year, the board reviewed and approved several applications including:

- Three Boundary Line Adjustments
- One Major Subdivision
- Two Minor Subdivisions
- Four Site Plan Reviews

The Planning Board has been working diligently to update the Master Plan. In cooperation with Lakes Region Planning Commission the work began with 2800 community surveys. The compiled survey results have given the Planning Board insight about the feelings our town has for it's future development. This valuable information is being used to update all phases of the plan. The board intends to have the Master Plan completed in 2006. The board is always looking for additional community involvement in this project.

The Planning Board would like to thank Linda Farinella for her continued support to the board.

Respectfully submitted,
Ralph Kazanjian, Co-Chairman
Brian Hampton, Co-Chairman

ZONING BOARD OF ADJUSTMENT REPORT

The Zoning Board of Adjustment received 20 applications since January 2005; thirteen of those were requests for dimensional variances (requests to build new structures or additions which are located at least in part in the side, front, or rear setbacks). Twelve dimensional variances were granted, and one was denied. Some examples of cases the board heard are:

- Granted a Special Exception to Magnussens for an office/home occupation with conditions.
- To the Pyterafs, granted a variance to construct a new structure within the shorefront setback with conditions that included merger of lots.
- Approved replacement of a failed septic to be placed within 125' of wetlands for Moore Brothers.
- Granted Landrys a variance to expand a deck, construct a woodshed and exceed 10% coverage of the lot.

Respectfully submitted,
Scott Lees, Chairman

BUILDING CODE REPORT

Once again, the Town of Freedom has experienced significant growth with twenty- two new housing starts with an estimated value of 3.7 million in value. Add to this an estimated 2 million value of remodeling, additions and alterations Freedom has become a very desirable place to call home.

Within the framework of all of this activity I continue to try and keep within my operating budget and keep current with building code changes.

Continuing my active membership with the New Hampshire Building Officials helps keep me informed of the latest State Legislative changes to State Law. It also serves as source of training in building codes and helps me stay current with Building code regulations.

I continue to spend an average of ten hours per week in my roll. Three of these hours are spent holding office hours on Thursday afternoons. I trust this new year will be one that flows smoothly.

Respectfully submitted,
Paul Dorian

ZONING OFFICER REPORT

The primary duties of the Zoning Code Officer are to consider compliance with town & state land use regulations. This consisted in 2005 primarily of processing building applications with regard to setbacks and looking out for environmental protection. This year several situations came forth regarding shore land protection, in the majority of cases from persons looking to protect the quality of the water they live next to. The zoning position also means responding to notifications of possible violations. The job required an average of six hours a week meeting with people and checking on properties.

With the significant winds and rain of the 2005 fall season, I suspect 2006 to be busy with shoreline protection and reclamation on Lake Ossipee. I encourage owners of shoreline property who have needs to follow the lead of their neighbors who have already called to get information on the appropriate regulatory process.

As more and more building continues to take place in our town, I encourage land owners to seek the proper regulatory processes for the continued protection of our town. The primary vehicle for this is our Town Zoning Ordinance. All of us can take part in assuring that our laws help us meet that goal by attending meetings or passing on comments to the Town office or appropriate person or board. I continue to be aware of the large majority of citizens who work towards this goal.

Respectfully submitted,
Ned Hatfield

FREEDOM CONSERVATION COMMISSION REPORT

The Freedom Conservation Commission (FCC) acts an advisory group to the Select Board, Planning Board, Zoning Board of Appeals (ZBA) and the New Hampshire Department of Environmental Services (DES). This year the board reviewed 15 applications: 2 Dredge and Fill, 4 Permit by Notification, 1 Erosion control/cut plan, 1 Minor Impact, 2 DES reviews and 9 ZBA recommendations. The FCC, which is also charged with providing educational events for the community, co-sponsored the workshop "Cost of Community Services" offered by UNH Extension and financed by grant money from PSNH. This well attended workshop demonstrated the possible financial impacts the community may experience with growth. We also offered our first event at our new Town Forest during Old Home Week. Rick Estes and Ned Hatfield volunteered their services for an orienteering workshop where participants learned to use a compass to learn how to navigate through the woods.

The board also attended several workshops during the year, among them one offered by the Ossipee Lake Alliance on strategies to control milfoil and other invasive species in our waterways. FCC continues to work with the Alliance and the community on this project. We have also been working with the planning board on updating the master plan, specifically the natural resources chapter. Some members of Commission are working with Green Mountain Conservation Group on the Water Quality Management program and the Watershed Coalition program. Jim Clemons co-coordinated the Hazardous Household Waste Collection Day. The Friends of Trout Pond, Green Mountain Conservation Group, Trust for Public Land and all the citizen volunteers and supporters saw the town forest acquisition project come to fruition when the town acquired the property on June 21, 2005. Thanks to all for their perseverance. This was not an easy project and took almost four years to complete. We are proud to leave this legacy to Freedom's future residents. We would also like to thank the public programs which supported this project. They include: The Forest Legacy Program, Land and Community Heritage Program and the Mooseplate Conservation Program. Without these and other funding sources the cost of the property to the town would have been prohibitive.

The Forest Advisory Board (FAB) is a standing subcommittee of the Freedom Conservation Commission. The board is comprised of seven members and includes a representative from the Planning Board and the Select Board. The subcommittee is charged with the day to day operations of the Town Forest. It works closely with the Conservation Commission which in turn works closely with the Select Board. The newly established committee has held several meetings and is becoming familiar with the Town Forest Stewardship Plan. We are working with a licensed forester and hope to have our first timber harvest this year. Look for our new kiosks/signs at some of the entrances, brochures and a

nature trail within the next year. We hope to start working on some parking areas and do some trail work shortly. The FCC is now looking into sources of grant money for additional forest projects and we invite Freedom citizens to volunteer as opportunities arise.

I would like to offer a special thank you to Karen Hatch, Linda Farinella and Libby Priebe. They are always able to answer questions, point us in the right direction and help with communication between departments.

Respectfully submitted,
Katie Gove

ROAD AGENT REPORT

Highway Garage Addition:

- April 25th. Broke ground for addition foundation. (Town crew)
- May 5th. Foundation and Concrete floor complete.
- June 6th. Wooden structure is started. (Town crew)
- Aug. 1st. The exterior of structure complete. (Town crew)
- Sept. & Oct. Rainy days worked on rough wiring, insulation, and installed ceiling. (Town crew)
- Nov. & Dec. Installed pine paneling, window trim, doors and trim. (Town crew)

New Equipment:

- 2006 Ford model F550 with dump body and plow.

Improvements:

- Transfer Station: Construction of concrete pad 12'x26' for C & D box.
- Watson Hill Rd: Repaired washed out road bed 800'x 5' with base gravel, finished gravel, and 2" of base asphalt, 1" finish asphalt placed by Town grader.
- Watson Hill Rd: Repaired 800' of washed out shoulder with 6" rip rap.
- Loon Lake Rd.: Water main extended 880' with 6" PVC pipe. There were houses and Town Buildings hooked up to the new main, eight in all.
- Old Stage Coach Rd.: Reconstruction of 650' Installed dropped inlet, grate, 200' of 15" culvert, base gravel, finish gravel, and 2 1/2 inches of 3/4 single coarse asphalt.
- Loon Lake Rd: Reconstruction of 1600' installed one dropped inlet with 80' of 15" culvert, 60' of 18" culvert. Removed old asphalt, large rocks, and unsuitable material. Installed base gravel, finished gravel, and 2 1/2 inches of 3/4 single coarse asphalt.
- Tree and brush clearance: On Moulton, Young's Hill, Swetts Hill, Rice Hill, East Danforth, Independence, Flint Lock, Hillside, Little Knoll, Liberty, Powder Horn, and Patriots Roads.
- Shimming uneven road surfaces: Nason, and Watson Hill Roads. Material used 3/8 hot top.
- Shoulder and ditch reconstruction: Rice Hill, Swetts Hill, Cold Brook, Moulton, Scarboro, and Watson Hill Road.
- Shoulders graveled: West Bay, Sherwood Forest, Loon Lake, and parts of Ossipee Lake Road.

- Drainage structures: Installed six H2O drywells and grates on Ossipee Lake and Marina Road.
- Ossipee Lake Road: Ditch lines repaired with 3" and 6" rip rap. Others with loam and seed.
- Nason Road: Stumps removed, bank sloped back, ditch line and bank loamed seeded and mulched.
- Shawtown Road: Reconstruction of 4100' of road, installed 36' of 24" culvert, 80' of 15" culvert, 32' of 36" culvert, 24" of 6 inch minus base gravel, 6 inches of 1 1/2 finish gravel.

The cost of the reconstruction of Shawtown Road is the responsibility of Danforth Bay Camping Area.

I would like to take this opportunity to thank all Town Officials, the Police and Fire Departments for their assistance, cooperation and willingness to work together and most of all the men who work with me day in and day out.

Respectfully submitted,
Scott N. Brooks, Sr.

FREEDOM OLD HOME WEEK COMMITTEE REPORT

Last summer, the 107th Freedom Old Home Week ran from Friday, July 29 through Sunday, August 7 with its theme of Freedom in Tune represented on our T-shirts with artwork by Peg Scully featuring an old-time cornet band. The Parade Marshals were Freedom natives and sisters Linnie Giles and Velma Hormell. Activities during the week included all the old favorites such as the parade, water sports, land sports, the Green Mountain hike, the ice cream social, the ping-pong tournament, and the tennis tournament. The Committee also organized two new events: a Pig Roast, with food prepared by Rob Hatch, and a 5K Road Race and Kids Fun Run. Both events were fun and will likely be on the 2006 schedule.

Financially, the Old Home Week Committee aims, year after year, to break even. That becomes difficult to do as costs for entertainers, food, and supplies rise over the years. Funds for Old Home Week events come from several sources: a donation from the town, T-shirt sales, the rubber ducky race, and the Freedom afghan. These funds aren't enough to fund all of Old Home Week, so we rely on the donations people make as they attend the different events.

The Committee has some new leadership for 2006. Jennifer Molin, after several years of chairing the committee, has retired as chair but continues to serve energetically on the committee. Howard Bouve is continuing as Treasurer. Cindy Davis is the new Chair, Gale Morris is the new Secretary, and Janet Myers is the new Assistant Treasurer. Many thanks to Jennifer and Howard and all the other committee members for their on-going commitment and good cheer.

The Old Home Week Committee is open to all interested people. We meet the first Saturday of each month (January through September) at 9:00 AM at the church. Our web site is Freedomoldhomeweek.org and our e-mail is Freedomoldhomeweek@yahoo.com.

Respectfully submitted,
Cynthia Davis

PARK'S AND RECREATION REPORT

At our January meeting we reviewed the 12-year history of Parks and Recreation, the former members and the projects we accomplished. At that time the committee had more than 10 members who spent copious hours on fundraising events, working on the town beaches, building the skating rink, basketball court, new tennis court and refurbishing the ball field. It was hard work, but we had lots of laughs and continued support from the community.

Our committee is now down to three people and we are truly just an advisory committee. We have sponsored several events over the years; the Songo River trips, Mount Washington boat ride, theatre nights at the Barnstormers, yoga and exercise classes, Line Dancing classes, and doll making classes, and trips to Castle in the Clouds. We have co sponsored Barn Dance lessons for the Elementary children, which ended in a very successful family community Barn dance at the Town Hall and the Who Hoots for You Owls Program for the school and community. We support the Fishing Derby and the Little League teams. There have been many suppers served, cakes auctioned and raffle prizes given to support these activities.

We are please that the different organizations in the community are conducting so many programs for both the young and older members of our town. It gives us a good feeling that the volunteers from years gone by and those active today are keeping alive the spirit that makes Freedom such a special place to live.

Our community will continue to act in an advisory capacity to the Selectmen, meeting as needed. Please call one of our community members if you have any ideas you would like to discuss.

Respectfully submitted,
David Buswell
Pat Hatfield
Pat McCoy

OSSIPEE LAKE DAM AUTHORITY'S REPORT

The following is a report of the expense of the Dam Authority for the year 2005. Figures for the split between the two towns are based on the assessed equalized value of the two towns. These figures are furnished by the State of New Hampshire, D.R.A.

Sum Required By DES\$ 30,000.00
Expenditures11,646.02

| Equalization | Assessment Value | | | |
|---------------------|-------------------------|--------------------|---|-------------|
| Ossipee | \$ 605,749,843.00 | 58.9% of 11,646.02 | = | \$ 6,854.15 |
| Freedom | \$ 422,526,680.00 | 41.1% of 11,646.02 | = | \$ 4,791.87 |

These figures are revised each and every year, in order to bring the deficit of the past year up to \$30,000.00, the beginning balance of the coming year.

The following is a report of expenses for the Dan Authority for the year 2005.

| | |
|--------------------------------------|---------------------|
| Verizon | \$ 413.64 |
| PSNH | 124.83 |
| Postmaster | 31.40 |
| DES Bearcamp Gage | 6,630.00 |
| Freedom Firemans' Assoc | 150.00 |
| West Ossipee Fireman's Assoc. | 150.00 |
| John Picard/Chairman(Salary) | 3,000.00 |
| Robert Houle Sec./Tres(Salary). | 500.00 |
| Rental Ossipee Central School | 50.15 |
| Daily Sun Advertising Water Level .. | 36.00 |
| Snow Removal | 560.00 |
| Expenses | \$ 11,646.02 |

Respectfully submitted,
Robert F. Houle
Secretary/Treasurer

REPORT OF THE TRUST FUNDS OF THE TOWN OF FREEDOM, NH

December 31, 2005

| Date | Name of Trust Fund | Purpose | How Invested | PRINCIPAL | | | INCOME | | | Total Principal & Income | |
|--------------|-----------------------------------|---------|--------------|-----------------------|----------------------|---------------------|-----------------------|---------------------|----------------------|--------------------------|---------------------|
| | | | | Balance Start of Year | Expended During Year | Balance End of Year | Balance Start of Year | Current Year Income | Expended During Year | | Balance End of Year |
| COMMON TRUST | | | | | | | | | | | |
| 1919 | Nancy Skillings | Cem P/C | Mon Mkt | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1919 | Nancy Burns | All | All | 200.00 | 0.00 | 200.00 | 0.00 | 3.21 | 3.21 | 0.00 | 200.00 |
| 1922 | Lord & Fowler | | | 200.00 | 0.00 | 200.00 | 0.00 | 3.21 | 3.21 | 0.00 | 200.00 |
| 1922 | Eliza A Alley | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1924 | Ina E Foss | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1924 | Metcalf & Cushing | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1924 | M C & Stephen Allard | | | 150.00 | 0.00 | 150.00 | 0.00 | 2.41 | 2.41 | 0.00 | 150.00 |
| 1924 | Edward H Nason | | | 210.00 | 0.00 | 210.00 | 0.00 | 3.37 | 3.37 | 0.00 | 210.00 |
| 1925 | A R & Lilla Bennett | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1927 | F W Towle | | | 500.00 | 0.00 | 500.00 | 0.00 | 8.03 | 8.03 | 0.00 | 500.00 |
| 1927 | Parsons Yard | | | 700.00 | 0.00 | 700.00 | 0.00 | 11.24 | 11.24 | 0.00 | 700.00 |
| 1927 | J C Libby & V H Connors Lots | | | 500.00 | 0.00 | 500.00 | 0.00 | 8.03 | 8.03 | 0.00 | 500.00 |
| 1928 | John W Smith | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1928 | Jennie Meserve | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1932 | James Wood | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1935 | George W Chase | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1937 | Joseph H Corson | | | 50.00 | 0.00 | 50.00 | 0.00 | 0.80 | 0.80 | 50.00 | 1937 |
| | Hulda J Downing | | | 200.00 | 0.00 | 200.00 | 0.00 | 3.21 | 3.21 | 0.00 | 200.00 |
| 1938 | Godfrey Fund | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1939 | Frank P Corson | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1939 | Lavinia F Farnsworth | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1939 | Howard B Moulton | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1940 | Ellen Mitchel | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1941 | Stevens Sweetser, Marston, Harmon | | | 450.00 | 0.00 | 450.00 | 0.00 | 7.23 | 7.23 | 0.00 | 450.00 |
| 1943 | Jessie Drew | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |

INCOME

PRINCIPAL

| Date | Name of Trust Fund | Purpose | How Invested | PRINCIPAL | | | | INCOME | | | |
|------|--------------------------|---------|--------------|-----------------------|----------------------|---------------------|-----------------------|---------------------|----------------------|---------------------|--------------------------|
| | | | | Balance Start of Year | Expended During Year | Balance End of Year | Balance Start of Year | Current Year Income | Expended During Year | Balance End of Year | Total Principal & Income |
| 1948 | Jessie S Allard | Cem P/C | Mon Mkt | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1952 | Minnie R Towle | All | All | 112.00 | 0.00 | 112.00 | 0.00 | 1.80 | 1.80 | 0.00 | 112.00 |
| 1952 | John J Giles | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1953 | Carrie B Moses | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1957 | Minnie A Eastman | | | 200.00 | 0.00 | 200.00 | 0.00 | 3.21 | 3.21 | 0.00 | 200.00 |
| 1957 | F M Meloon & J M Parsons | | | 200.00 | 0.00 | 200.00 | 0.00 | 3.21 | 3.21 | 0.00 | 200.00 |
| 1958 | Elsie M Thurston | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1958 | Ernest A Leavitt | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1958 | Kezar Cemetery Fund | | | 200.00 | 0.00 | 200.00 | 0.00 | 3.21 | 3.21 | 0.00 | 200.00 |
| 1958 | Moulton Cemetery | | | 200.00 | 0.00 | 200.00 | 0.00 | 3.21 | 3.21 | 0.00 | 200.00 |
| 1959 | George & Alfreda Hayes | | | 200.00 | 0.00 | 200.00 | 0.00 | 3.21 | 3.21 | 0.00 | 200.00 |
| 1960 | Chester H Drake | | | 500.00 | 0.00 | 500.00 | 0.00 | 8.03 | 8.03 | 0.00 | 500.00 |
| 1963 | Emelie P Holmgren | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1963 | Charles H Watts | | | 450.00 | 0.00 | 450.00 | 0.00 | 7.23 | 7.23 | 0.00 | 450.00 |
| 1963 | Nelson C Works | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1965 | Giles Lot - Swetts Hill | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1965 | Cutting Lot | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1965 | Andrews Lot | | | 200.00 | 0.00 | 200.00 | 0.00 | 3.21 | 3.21 | 0.00 | 200.00 |
| 1966 | Lord Cemetery | | | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 32.13 | 32.13 | 0.00 | 2,000.00 |
| 1966 | Florence Seymore | | | 500.00 | 0.00 | 500.00 | 0.00 | 8.03 | 8.03 | 0.00 | 500.00 |
| 1968 | John Works | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1968 | John C & Marie Lee | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1968 | Jesse Nason & Beck Lot | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 0.00 | 100.00 |
| 1969 | Albert Phinney | | | 150.00 | 0.00 | 150.00 | 0.00 | 1.69 | 1.69 | 0.00 | 150.00 |
| 1969 | Drake Lot | | | 300.00 | 0.00 | 300.00 | 0.00 | 3.38 | 3.38 | 0.00 | 300.00 |
| 1972 | Lord Lot | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.13 | 1.13 | 0.00 | 100.00 |
| 1973 | B F Allard & J Durgin | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.13 | 1.13 | 0.00 | 100.00 |
| 1976 | Charles Bryant Lot | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.13 | 1.13 | 0.00 | 100.00 |

| Date | Name of Trust Fund | Purpose | How Invested | PRINCIPAL | | | INCOME | | | Total Principal & Income |
|--------------------------|-----------------------------|---------|--------------|-----------------------|----------------------|---------------------|-----------------------|---------------------|----------------------|--------------------------|
| | | | | Balance Start of Year | Expended During Year | Balance End of Year | Balance Start of Year | Current Year Income | Expended During Year | |
| 1977 | David Smith Lot | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 100.00 |
| 1977 | Albion & Alonzo Pease Lot | | | 200.00 | 0.00 | 200.00 | 0.00 | 3.21 | 3.21 | 200.00 |
| 1982 | Winston V & Margaret Morrow | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 100.00 |
| 1982 | Stephen & Elmira Danforth | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 100.00 |
| 1987 | Ernest & Rachel Mulvery | | | 200.00 | 0.00 | 200.00 | 0.00 | 3.21 | 3.21 | 200.00 |
| 1988 | Gordon D Stokes | | | 300.00 | 0.00 | 300.00 | 0.00 | 4.82 | 4.82 | 300.00 |
| 1988 | Pauline Sargent Rounds | | | 200.00 | 0.00 | 200.00 | 0.00 | 3.21 | 3.21 | 200.00 |
| 1988 | Abe Sargent | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 100.00 |
| 1988 | Frederick & Elisabeth Towle | | | 300.00 | 0.00 | 300.00 | 0.00 | 4.82 | 4.82 | 300.00 |
| 1988 | Mary S Morrison | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 100.00 |
| 1989 | Charles & Mary H Stewart | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 100.00 |
| 1989 | William A & Sally Stoops | | | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 100.00 |
| 1989 | David Sargent | | | 40.00 | 0.00 | 40.00 | 0.00 | .64 | .64 | 40.00 |
| 1999 | Town Cemetery Fund | | | 1,841.00 | 0.00 | 1,841.00 | 0.00 | 29.81 | 29.81 | 1,841.00 |
| TOTAL CEMETERY FUND | | | | 15,153.00 | 0.00 | 15,153.00 | 0.00 | 243.64 | 243.64 | 15,153.00 |
| 1938 | Belinda C Wood | Library | Mon Mkt | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 16.07 | 16.07 | 1,000.00 |
| 1985 | Ernest Myrick | Library | Mon Mkt | 100.00 | 0.00 | 100.00 | 0.00 | 1.61 | 1.61 | 100.00 |
| TOTAL LIBRARY FUNDS | | | | 1,100.00 | 0.00 | 1,100.00 | 0.00 | 17.68 | 17.68 | 1,100.00 |
| TOTAL COMMON TRUST FUNDS | | | | 16,253.00 | 0.00 | 16,253.00 | 0.00 | 261.32 | 261.32 | 16,253.00 |

| Date | Name of Trust Fund | Purpose | How Invested | PRINCIPAL | | | INCOME | | | | | Total Principal & Income | |
|-------------------------|--------------------|--------------------|--------------|-----------------------|-----------|----------------------|---------------------|-----------------------|---------------------|----------------------|-----------------------|--------------------------|---------------------|
| | | | | Balance Start of Year | New Funds | Expended During Year | Balance End of Year | Balance Start of Year | Current Year Income | Expended During Year | Transfer To Principal | | Balance End Of Year |
| GENERAL FUNDS | | | | | | | | | | | | | |
| Expendable Trust Funds: | | | | | | | | | | | | | |
| 2001 | School District | Spec Ed | Mon Mkt | 12,452.83 | 3,241.90 | 0.00 | 15,694.73 | 0.00 | 241.90 | 0.00 | 241.90 | 0.00 | 15,694.73 |
| 2002 | Town | Road Right-of Way | Mon Mkt | 11,012.73 | 176.78 | 0.00 | 11,189.51 | 0.00 | 176.78 | 0.00 | 176.78 | 0.00 | 11,189.51 |
| 2004 | Town | Removal of Milfoil | Mon Mkt | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL GENERAL FUNDS | | | | 23,465.56 | 8,418.68 | 5,000.00 | 26,884.24 | 0.00 | 418.68 | 0.00 | 418.68 | 0.00 | 26,884.24 |
| CAPITAL RESERVE FUNDS: | | | | | | | | | | | | | |
| 1996 | School District | Bus | Mon Mkt | 81,151.98 | 1,302.73 | 0.00 | 82,454.71 | 0.00 | 1,302.73 | 0.00 | 1,302.73 | 0.00 | 82,454.71 |
| 1996 | Highway Department | Equip | Mon Mkt | 23,236.77 | 373.04 | 0.00 | 23,609.81 | 0.00 | 373.04 | 0.00 | 373.04 | 0.00 | 23,609.81 |
| 2002 | Fire Department | Equip | Mon Mkt | 30,346.34 | 487.18 | 0.00 | 30,833.52 | 0.00 | 487.18 | 0.00 | 487.18 | 0.00 | 30,833.52 |
| TOTAL CAPITAL RESERVES | | | | 134,735.09 | 2,162.95 | 0.00 | 136,898.04 | 0.00 | 2,162.95 | 0.00 | 2,162.95 | 0.00 | 136,898.04 |
| TOTAL ALL TRUST FUNDS | | | | 174,453.65 | 10,581.63 | 5,000.00 | 180,035.28 | 0.00 | 2,842.95 | 261.32 | 2,581.63 | 0.00 | 180,035.28 |

REPORT OF THE COMMON TRUST FUNDS OF THE TOWN OF FREEDOM, NH December 31, 2005

| Description of Investment | How Invested | PRINCIPAL | | | INCOME | | | | Total Principal & Income |
|---------------------------|--------------|-----------------------|-----------|-------------------|---------------------|---------------------|----------------------|---------------------|--------------------------|
| | | Balance Start of Year | New Funds | Gains or (Losses) | Balance End of Year | Current Year Income | Expended During Year | Balance End Of Year | |
| Bank of New Hampshire | Gem P/C | 15,153.00 | 0.00 | 0.00 | 15,153.00 | 243.64 | 243.64 | 0.00 | 15,153.00 |
| Bank of New Hampshire | Library | 1,100.00 | 0.00 | 0.00 | 1,100.00 | 17.68 | 17.68 | 0.00 | 1,100.00 |
| TOTALS | | 16,253.00 | 0.00 | 0.00 | 16,253.00 | 261.32 | 261.32 | 0.00 | 16,253.00 |

**BIRTHS REGISTERED
IN THE TOWN OF FREEDOM
FOR THE YEAR ENDING DECEMBER 31, 2005**

| Date of Birth | Name of Child | Name of Father | Name of Mother | Place of Birth |
|----------------------|------------------------|-----------------------|------------------------|-----------------------|
| 1-23-05 | Murray, Megan Danielle | Murray, Daniel | Murray, Tiffany | N. Conway |
| 9-7-05 | Billings, Summer Raine | Billings, Robinson | Billings, Aidan | Concord |
| 10-16-05 | Tafuto, Jonah Huckins | Tafuto, Robert | Mayhew, Mary | N. Conway |
| 11-29-05 | Nicoll, Tava Caroline | Nicoll, Jeffrey | Florio-Nicoll, Melissa | Exeter |

Respectfully submitted,
A. Elizabeth Priebe, Town Clerk

DEATHS REGISTERED IN THE TOWN OF FREEDOM

FOR THE YEAR ENDING DECEMBER 31, 2005

| Date of Death | Place of Death | Name of Deceased | Father's Name | Mother's Maiden Name |
|--------------------------|---------------------------|-----------------------------|--------------------------|-------------------------------------|
| 3-13-05 | Lebanon | Menton, John | Menton, John | Reilly, Mary |
| 3-16-05 | Exeter | Trail, Margaret | Ripley, Frederick | Horton, Elizabeth |
| 3-26-05 | Freedom | Conway, Selma | Nicewicz, William | Anderson, Margaret |
| 5-25-05 | Dover | Banks, Donald | Banks, Guilford | Prime, Emily |
| 5-26-05 | Freedom | Kott, Allen | Kott, Louis | Unknown, Irene |
| 7-15-05 | Lebanon | Buswell, Isaac | Buswell, Isaac | Clancy, Catherine |
| 7-17-05 | Freedom | Dows, Ronald | Dows, Parker | Anderson, Olive |
| 8-17-05 | Freedom | Ripley, David | Ripley, Elmer | Nauffts, Jessie |
| 8-18-05 | N. Conway | Files, Richard | Files, Ralph | Belanger, Leda |
| 8-29-05 | N. Conway | Kondrat, James | Kondrat, Zigmond | Slikas, Katherine |
| 9-17-05 | N. Conway | Bertrand, Janet | Smith, Raymond | Lewis, Gladys |
| 9-26-05 | Wolfeboro | Sargent, Linville | Sargent, Ernest | Day, Hattie |
| 12-16-05 | Freedom | Norton, Grover | Norton, Grover | Unknown, Marion |
| 12-19-05 | N. Conway | Boardway, William | Boardway, Arthur | Loftus, Mona |

Respectfully submitted,
A. Elizabeth Priebe, Town Clerk

MARRIAGES REGISTERED IN THE TOWN OF FREEDOM FOR THE YEAR ENDED DECEMBER 31, 2005

| Date Of Marriage | Name and Surname of Groom and Bride | Residence at Time of Marriage |
|-----------------------------|---|--|
| 04-09-05 | Sutton, Michael B. Ferreira, Christine L. | Freedom, NH Freedom, NH |
| 04-09-05 | Imlach, Christopher Ian Winning, Andrea Leigh | Rowley, MA Rowley, MA |
| 06-26-05 | Jacobs, Adam Davidson, Johanna Laurel | Manchester, NH Manchester, NH |
| 07-03-05 | Morrow, Winston V. Spruill, Leah K. | Freedom, NH Freedom, NH |
| 07-22-05 | Zarazaga, Carlos Enrique Jose Maria Marshall, Jessie Carolyn | Dallas, TX Dallas, TX |
| 08-06-05 | O'Sullivan, Christopher Licata, Elaine N. | Freedom, NH Freedom, NH |
| 08-06-05 | Cross, Jonathan U. Newbury, Sara E. | Freedom, NH Freedom, NH |
| 08-14-05 | Barker, Robert K. Thompson, Evelyn D. | Freedom, NH Freedom, NH |
| 08-14-05 | Kamfonik, Allan Anthony Peterson, Jeanne Marie | Lexington, MA Lexington, MA |
| 08-20-05 | Kimball, Allen R. Watson, Jamie L. | Moultonborough, NH Freedom, NH |
| 09-10-05 | Hagar, Carl A. Edge, September L. | Freedom, NH Freedom, NH |
| 09-18-05 | Hayn, Matthew Henry Hopkins, Bethany Joy | Pittsburgh, PA Pittsburgh, PA |
| 09-10-05 | Lane, Craig M. Stanton, Krystal | Freedom, NH Freedom, NH |

| | | |
|----------|---|-------------------------------|
| 09-10-05 | Nelson, Andrew Leigh Pickering, Rebecca Jean | Tamworth, NH Madison, NH |
| 09-24-05 | Cucchi, Michael William Malvey, Kathleen Constance | Salem, MA Salem, MA |
| 10-01-05 | Martinez, Efrain Jose Hampton, Kristina L. | Wales, MA Wales, MA |
| 10-01-05 | Johnson, Craig William Budden, Elizabeth A. | Conway, NH Conway, NH |
| 10-08-05 | Thurston, Keith F. Gray, Julie A. | Freedom, NH Portsmouth, NH |
| 10-23-05 | Field, David C. Corbett, Kathleen Mary | Revere, MA Winthrop, MA |

Respectfully submitted,
A. Elizabeth Priebe, Town Clerk

SELECTMEN

Leslie Babb, Chairman

James Breslin

Donna Cupka

Hours:

Monday 6:30 to 8pm

Telephone: 539-6323

TOWN OFFICE HOURS

Monday thru Thurs 8am to 1pm

Telephone: 539-6323

TOWN CLERK

A. Elizabeth Priebe

Office Hours:

Monday and Wednesday

Evenings 6:30 to 8pm

Saturday: 9am to 12 noon

Telephone: 539-8269

TAX COLLECTOR

Thomas Kondrat

Office Hours:

Tuesday's Nov. - Feb. 7 to 9pm

First Tuesday Mar.-Oct. 7 to 9pm

Telephone: 539-5572

ZONING OFFICER

Ned Hatfield

Office Hours:

Thursday 12 to 3pm

Telephone: 539-6323

BUILDING CODE OFFICER

Paul Dorian

Office Hours:

Thursday 12 to 3pm

Telephone: 539-6323

*Meeting times and office hours
are subject to change.*

TOWN OFFICE HOLIDAY CLOSING

Memorial Day 5/29/06

Independence Day 7/3/06

Labor Day 9/4/06

Columbus Day 10/9/06

Thanksgiving Day 11/23/06

Christmas 12/25/06

New Year's 1/1/07

Civil Rights Day 1/15/07

Presidents Day 2/19/07

TOWN CLERK'S HOLIDAY CLOSING

Memorial Day 5/29/06

Old Home Day 7/29/06

Labor Day 9/4/06

Columbus Day 10/09/06

Christmas 12/25/06

New Year's Day 1/1/07

Civil Rights Day 1/15/07

President's Day 2/19/07

TRANSFER/RECYCLING FACILITY

Winter Hours:

Begins Labor Day Week

Tues. & Sat. 8 am to 4pm

Sunday 11am to 4pm

Summer Hours:

Begins Memorial Day Weekend

Tues., Thurs. & Sat. 8 am to 4pm

Sun. 11am to 4pm

POLICE DEPARTMENT

Office Hours:

Monday and Wednesday

Evenings 6:30 to 8:30 pending
availability from services

Telephone: 539-8268

Cover photo courtesy of Jerry and Marcy Monkman
Typesetting by Kitrina Williams - Freedom, NH